

# PANJAB UNIVERSITY CHANDIGARH



(Established under the Panjab University Act VII of 1947-  
Enacted by the Government of India)

## **PROSPECTUS**

**PU- LL.B. (3-YEAR COURSE) ENTRANCE TEST-2023 TO BE HELD ON  
04-06-2023 (Sunday) Time 10:00 a.m. to 11.30 a.m.**

**For Admission to:**

- Department of Laws, Panjab University, Chandigarh.
- Panjab University Regional Centre, Muktsar.
- UIL, Panjab University Regional Centre, Ludhiana.
- University Institute of Legal Studies, Swami Sarvanand Giri, PU Regional Centre, Bajwara, Hoshiarpur.

**Last date for submission of information on the website to generate  
the Login & Password: 21-05-2023 (Sunday)**

**Website: <http://pglaw.puchd.ac.in>**

**Fee (Non-refundable):**

General Category: Rs.2395/-  
SC/ST/PwD : Rs.1198/-

## PANJAB UNIVERSITY ANTHEM

<p>तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे मन में तेरा आदर मान और मोहब्बत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तू है अपना भविष्य विधाता पंख बिना परवाज़ सिखाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता जीवन पुस्तक रोज़ पढ़ा कर सही गलत की समझ बढ़ाता तेरी जय का शंख बजायें रौशन तारे बन जायें वखरी तेरी शोहरत तेरी शोहरत सदा सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे पंजाब विश्वविद्यालय तेरी शान-ओ-शौकत सदा रहे तमसो मा ज्योतिर्गमयः तमसो मा ज्योतिर्गमयः</p>	<p>Tamso ma jyotirgamaya Tamso ma jyotirgamaya Tamso ma jyotirgamaya Tamso ma jyotirgamaya Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Mann mein tera aadar maan Aur mohabbat sada rahe Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Tu hai apna bhavishya vidhata Pankh bina parwaaz sikhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Jeevan pustak roz padha kar Sahi galat ki samajh badhata Teri jai ka shankh bajayein Roshan tare ban jaayein Vakhari teri shohrat Teri shohrat sada sada rahe Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Panjab vishaw vidyalaya Teri shaan-o-shauqat sada rahe Tamso ma jyotirgamaya Tamso ma jyotirgamaya</p>
---	---

## **LL.B. (3-YEAR COURSE) – 2023**

<b>Contents</b>	<b>Page No.</b>
Number of Seats	4
Important Notes	5
Fake and Derecognized Universities and Institutes.	6
Eligibility Condition, Schemes of Test	7
General Rules	8-11
Instructions for giving answers on OMR Answer Sheet	12
Appendix-A: Guidelines for General/ Reserved Category	13-18
Appendix B1: Specimen of Certificates for Scheduled castes/Scheduled Tribes	19
SUB APPENDIX B2: Backward Class Certificate	20
SUB APPENDIX B 2 (A): Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission	21
SUB APPENDIX B3: Certificate for Only Girl Child / One out of two girl children	22
SUB APPENDIX B4: Certificate for admission under Defence Category	23
SUB APPENDIX B5: Certificate of children / grandchildren of Freedom Fighter	24
Appendix C: Specimen of Forms/ certificates for Medical Records	25-35
Appendix-D: Guidelines for Admission to the Reserved Category of Sports	36-38
ANNEXURE I: Undertaking for achievements in Sports	39
ANNEXURE II: Undertaking for attendance in sports ground	40
ANNEXURE III: List of Sports Disciplines Eligible for Admission under Reserved Category of Sports	41
ANNEXURE IV: Criteria for General Fitness Test, Skill & Game Performance Test for Admission under Reserved Category of Sports	42
ANNEXURE V: Criteria for marking of merit / participation Sports Certificate out of maximum 100 marks	43-45
Sample Questions	46-52
Important Dates/ Information	53

Published by: Prof. Jagat Bhushan, Controller of Examinations, Panjab University, Chandigarh

**PANJAB UNIVERSITY, CHANDIGARH**  
**Total Number of Seats in Various Courses**

<b>Course</b>	<b>Name of the Departments offering the Course: and where the forms for admission after qualifying the entrance Test need to be submitted</b>	<b>No. of Seats</b>
<b>LL.B. (3-Year Course)</b>	Department of Laws, P.U., Chandigarh.	300
	P.U. Regional Centre, Muktsar (Punjab).	60
	UIL,P.U., Regional Centre, Ludhiana (Punjab).	60
	UILS, Panjab University Swami Sarvanand Giri Regional Centre, Bajwara, Hoshiarpur.	60

**Enquiry Nos.:**

The following functionaries may be contacted only in case of extremely urgent enquiry from 10.00 a.m. to 4.00 p.m. (on working days only)

1	Department of Laws	0172-2541577,2534158
2	UIL,PURC, Ludhiana	0161-2443830 Fax: 0161-2449558
3	PURC, Muktsar	01633-263857, 261489,
4	UILS, PUSSGRC, Hoshiarpur	01882-282617, 282618 Fax: 01882-282221

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days.**

## Important Notes

1. The Fee for PGLAW Entrance Test is Rs. 2395/- (Rs. 1198/- for SC/ST/PwD) candidates. The fee for the Entrance Test once paid shall not be refunded.
2. Class B/C Regular Employee of PU must send the copy of printout of their Entrance Test Form along with Performa for claiming 50% concession to P.U. Regular Employees ("B" and "C" Class) duly signed by Head/Chairperson, to Assistant Registrar, CET Cell, Aruna Ranjit Chandra, Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before 29.05.2023 upto 4:00 PM.
3. Only the candidates who have passed or are appearing in the qualifying examination for a particular Course can apply for the Entrance Test.
4. The Entrance Test will be of 100 marks consisting multiple-choice questions, there shall be negative marking for wrong answers i.e. ¼ marks will be deducted for wrong answers and for each correct answer 1 mark is to be awarded.
5. Qualifying an Entrance Test does not entitle a candidate to seek admission in a course. The candidate will have to fill up and submit an online Admission Form at <http://onlineadmissions.puchd.ac.in> and has to meet the eligibility requirements of the course.
6. The result of the Entrance Test will be available on <http://results.puchd.ac.in>. No separate Result Card will be issued.
7. The University will publish Merit List of the candidates on the basis of attainment of a minimum of 20% (15% in case of candidates belonging to SC/ST/BC/PwD) of aggregate of maximum marks in the Entrance Test taken as a whole.
8. Candidates securing equal marks in the Final Merit List shall be bracketed together. However, their inter-se merit rank shall be determined as under:-
  - i. A candidate getting higher percentage of marks in qualifying examination (Bachelors degree) shall rank higher in order of merit.
  - ii. If the marks, as mentioned in (i) are also the same then the candidate obtaining higher percentage of marks in the immediate lower exam shall rank higher in order of merit.
  - iii. If two or more candidates secure equal marks in (i) and (ii) above, candidate senior in age shall rank higher in order of merit.
9. The final merit for admission shall be computed by the concerned Department/Centre after taking into account the relative weightage for final merit for admission in respective courses. The relative weightages as applicable to the department/centres are as follows:

Course	<i>Weight age (%)</i>
	<b>Entrance Test</b>
LL.B. (Bachelor of Laws)	<b>100</b>

- 10 **The date-wise schedule of, Tentative Merit List, Provisional Merit list (which will be updated after seeking objections, if any); Counselling(s), other than the once listed in “Important Dates and Information for Entrance Test” shall be put on the Online Notice Board of the department as well as Physical Notice Board.**

## **Fake & Derecognized Universities and Institutes**

**The candidates who have passed/appeared in the qualifying examination from any of the following Universities (declared as fake by the UGC) are not eligible to appear in the Entrance Tests, as these institutions have been derecognized by the Panjab University.**

### **Delhi**

1. Commercial University Ltd., Daryaganj, Delhi.
2. United Nations University, Delhi.
3. Vocational University, Delhi.
4. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi-110008.
5. Indian Institute of Science and Engineering, New Delhi.
6. Viswakarma Open University for Self-employment, India, Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, New Delhi-110033
7. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-1, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085
8. Indian Institute of Planning and Management (IIPM), 133/4, qutub Enclave, Phase-II, New Delhi-110 016
9. All India Institute of Public Health and Services, Alipur, Delhi

### **Karnataka**

10. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum (Karnataka).

### **Kerala**

11. St. John's University, Kishanttam, Kerala.

### **Maharashtra**

12. Raja Arabic University, Nagpur.
13. Digital University of Skill Resurgence, Maharashtra

### **West Bengal**

14. Indian Institute of Alternative Medicine, 80, Chowringhee Road, Kolkatta - 20.
15. Institute of Alternative Medicine and Research, 8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta - 700063.

### **Uttar Pradesh**

16. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (U.P.), Jagatpuri, Delhi.
17. Mahila Gram Vidyapith/ Vishwavidyalaya, (Women's University) Prayag, Allahabad (U.P.).
18. Gandhi Hindi Vidyapith, Prayag, Allahabad (Uttar Pradesh)
19. National University of Electro Complex, Homeopathy, Kanpur (Uttar Pradesh).
20. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh (Uttar Pradesh).
21. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura (Uttar Pradesh).
22. Maharana Partap Shiksha Niketan Vishwavidyalaya, Partapgarh (Uttar Pradesh).
23. Indraprastha Shiksha Parishad, Institutional Area, Khoda, Makanpur, Noida Phase-II, Uttar Pradesh.

### **Odisha**

24. Nababharat Shiksha Parishad, Anupoorna Bhawan, Plot No. 242, Pani Tanki Road, Shaktinagar, Rourkela-769014.
25. North Orissa University of Agriculture & Technology, University Road Baripada,, Distt. Mayurbhanj, Odisha- 757003

### **Puducherry**

26. Sree Bodhi academy of Higher Education, No.186, Thilaspeta, Vazuthavoor Road, Puducherry-605009

### **Andhra Pradesh**

27. Christ New Testament Deemed University, # 32-23-2003, 7<sup>th</sup> Lane, Kakumanavarithota, Guntur, Andhra Pradesh-522 002 or # fit No. 301, Grace Villa Apts., 7/5, Srinagar, Guntur, Andhra Pradesh-522 002
28. Bible Open University, Andhra Pradesh

### **Tamil Nadu**

29. Open International University, Kurtdam for Alternate Medicines, Kuttalam

\* **Bhartiya Shiksha Parishad, Lucknow, UP - the matter is subjudice before the District Judge - Lucknow**

## **Eligibility Condition and Scheme of Test** **Bachelor of Laws (LL.B. Professional 3-Year Course)** **(Semester System)**

### **Eligibility Conditions**

**The Entrance Test for Bachelor of Laws (LL.B) shall be open to all such candidates who possess the qualifications as mentioned below:**

- (a) Bachelor's/Master's Degree in any discipline with at least 45%\* marks in aggregate from Panjab University or any other University recognized by Bar Council of India and Panjab University.
- (b) In case a candidates having Bachelor's degree of this University or any other University recognized by the Syndicate, through Modern Indian Languages Hindi or Urdu or Punjabi (Gurmukhi Script) and/or in a Classical Language (Sanskrit or Persian or Arabic), the aggregate of 45% marks shall be calculated by taking into account the percentage of aggregate marks that he had secured at the language examination, excluding the marks for the additional optional paper, English and the elective subject taken together .

**\* 5% concession is admissible in eligibility marks to SC/ST/BC/PwD candidates.**

### **Scheme of Test**

The duration of the Entrance Test will be of 1 hour and 30 minutes. The Entrance Test will be of 100marks consisting multiple-choice questions. The objective type questions will be available in Hindi and Punjabi also.

The questions will be based upon following three components:

<b>Sr.No.</b>	<b>Components</b>	<b>Marks</b>
1	Current Affairs and General Knowledge	30 Marks
2	Legal Aptitude	40 Marks
3	Reasoning Ability and Knowledge of English	30 Marks

## GENERAL RULES

1. **The result of the Entrance Test shall, *ipso facto*, not entitle a candidate to get admission in an Institution/Department/Centre concerned where he/she intends to seek admission. It will be the responsibility of the candidate to make sure about his/her eligibility and fulfillment of such other conditions as may be prescribed for admission in the rules and regulations of University/Institution concerned. Merely because a candidate is allowed to appear in the Entrance Test does not mean that he/she is eligible and his/ her appearance therein will not stop or debar the university/ institution concerned from satisfying itself about his/her eligibility at any subsequent stage.**  
**Notwithstanding anything contained in this prospectus, the eligibility conditions for admission to this course, shall be governed by the respective rules/regulations as enshrined in the P.U. Calendar, Volumes I, II and III (latest editions) and / or the General Guidelines for Admissions/ Handbook of Information-2023 issued by the University and / or decisions of the University Senate/ Syndicate. In case of any conflict or inconsistency between the prospectus on one hand and the aforesaid Panjab University rules and regulations/ guidelines / Handbook of Information-2023 / decisions of Senate/ Syndicate, on the other, the latter shall prevail.**
2. The Entrance Test will be held on **04.06.2023 (Sunday) from 10:00 a.m. to 11:30 a.m.** at **CHANDIGARH** only.
3. Once the candidate has submitted the Online Entrance Test Form, any change in the Form, including category once marked, shall not be allowed.
4. Last date of depositing fee through Online Mode is **24-05-2023 (Wednesday)**.
5. Last date for completing the Entrance Form including uploading of photograph, specimen of signatures, with rest of the information on the website is **26-05-2023 (Friday)**.
6. The fee for the Entrance Test once paid shall not be refunded.
7. The Question Papers will be available in English; Hindi and Punjabi (except for the portion "Reasoning Ability and Knowledge of English" and Legal Aptitude"). However, the medium of instruction will be English only.
8. Special arrangements for amanuensis (writer of answer):  
A candidate may be allowed help of an amanuensis (writer) if he/she is:
  - (i) Blind
  - OR
  - (ii) Permanently disabled from writing with his/her own hand.
  - (iii) Temporarily disabled from writing on account of fracture of the right or left arm, forearm or dislocation of a shoulder elbow or wrist etc. The candidate shall produce a certificate from a Professor of the speciality concerned of a Medical College and where there is no Medical College, from the Chief Medical officer of the District concerned to the effect that the candidate is unable to write his/her answer-books because of the temporary disablement.
9. 30 minutes extra would be given to the visually handicapped/persons with disability (PwD).
10. Every candidate is required to hand over both the **OMR Answer Sheet** and the **Question Booklet** to the Centre Superintendent/Invigilator when the time allowed for the Entrance Test is over, even if she/he has not attempted any question. No page/part of the **Question Booklet/ OMR Answer Sheet** is to be removed/ torn/taken out of the Test Centre under any circumstances, failing which the candidate shall be straight disqualified from the Entrance Test.
11. **The use of calculators is not allowed.**
12. The University will provide logarithmic table. Borrowing or carrying the log table or other such material is not allowed.
13. No candidate shall be allowed to leave the examination hall/room before the expiry of the time allotted for the respective paper.
14. Rough work, if any, is to be done only in the space provided in the **Question Booklet** and nowhere else. No rough work shall be done on the **OMR Answer Sheet** under any circumstances.



15. Any candidate who carries any telecommunication equipment such as pager, cellular phone, wireless set, Bluetooth device, etc. inside the examination hall shall be expelled from the examination hall & disqualified.
16. If any candidate who submits multiple Online Entrance Test Form for the same Course his/her candidature shall be considered only on the basis of one Form.
17. The candidates must bring their own stationary items such as **Black Gel Pen. Borrowing of material inside the Test Centre is strictly prohibited.**
18. **There shall be Negative Marking for Wrong Answers i.e. marks will be deducted for wrong answers.** If for each correct answer 1 mark is to be awarded, for a wrong answer  $\frac{1}{4}$  mark will be deducted.
19. If a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her answer sheet on payment of Rs. 10,000/- within 10 days after the declaration of the entrance test result and the office should process the whole procedure within three working days. In case, a discrepancy is found in the result of the candidate, the result would accordingly be revised and the fee deposited will be refunded.
20. In case of Objective Type question papers, the candidate must ensure that the answers to the questions are attempted on the specifically prescribed OMR Answer Sheet only. No answer attempted on the Question Booklet will be considered for evaluation. Only those questions answered on the OMR sheet shall be taken into account.
21. **RESOLVING OF TIES**  
Candidates securing equal marks in the Final Merit List shall be bracketed together. However, their inter-se merit rank shall be determined as under:-
  - i) A candidate getting higher percentage of marks in qualifying examination (Bachelors degree) shall rank higher in order of merit.
  - ii) If the marks, as mentioned in (i) are also the same then the candidate obtaining higher percentage of marks in the immediate lower exam shall rank higher in order of merit.
  - iii) If two or more candidates secure equal marks in (i) and (ii) above, candidate senior in age shall rank higher in order of merit.
22. **The candidates will have to fill and submit an Online Admission Form at <http://onlineadmissions.puchd.ac.in> on or before the last date as prescribed by University.**
23. The admission shall be based on the relative merit of the candidates as determined by the marks obtained in the qualifying degree examination and the result of the Entrance Test being held in the year of admission, subject to such reservation and weightage as are prescribed in the rules of admission of the University Department/Centre concerned.
24. Candidates are not allowed to carry eatables, drinks etc. into the Test Centre. Smoking inside and around the Centre is not permitted.
25. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty or changes his/her seat with any other candidate or occupies any seat, other than the one allotted to him/her shall be expelled from the examination hall. **("Expulsion" for this purpose would mean cancellation of the Entire Entrance Test).** The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
26. Any candidate having in his/her possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him/her or is found giving or receiving assistance, or copying from any paper/book or note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall. **("Expulsion" for this purpose would mean cancellation of the Entire Entrance Test).** The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
27. If any Answer Sheet of a candidate shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant Answer Sheet shall be cancelled. The cancellation of the Answer Sheet shall mean cancellation of all

Answer Sheets of the Common Entrance Test. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.

28. **If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer Sheet, the same shall be treated as cancelled. The cancellation of the Answer Sheet shall mean cancellation of all Answer Sheets of the Entrance Test. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.**
29. Any person, who impersonates a candidate, shall be disqualified from appearing in any Panjab University examination for a period of five years including this Entrance Test, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, s/he shall be declared as a person not fit and proper to be admitted to any examination of the Panjab University for a period of 5 years. The case, if necessary, shall also be reported to the police for any further action in the matter.
30. If it is found that a candidate has knowingly or willfully concealed or suppressed any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to a Institution/Department/Centre of the University, if granted, shall stand cancelled and he/she shall have no claim whatsoever against the Institution/Department/Centre concerned and the case, if necessary shall be reported to the police.
31. If a dispute or controversy of any kind arises before, during or after conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be final.
32. The candidates shall be admitted to the test only on the production of the Admit Card at the Test Centre. No candidate shall be allowed to take the test without the Admit Card under any circumstances. The candidates must retain the Admit Card with them till the admission process is over, since it will be required again at the time of counseling.
33. The Admit Cards will be issued to the candidates only provisionally, at their sole risk and responsibility subject to the final confirmation of their eligibility at the time of admission. It is further clarified that the candidates shall be taking the test at their own risk and responsibility as far as their eligibility is concerned and the University shall, in no way, be responsible if they are found to be ineligible, later, leading to cancellation of their result or any other consequence(s) emanating from the same.
34. The result of the Entrance Test will be made available at <http://results.puchd.ac.in>.
35. The final date by which Admit Card will be available online is **31-05-2023 (Wednesday)**. Admit Card required to be downloaded from the website by the candidate using their own Login and Password. **There will be no physical communication for this purpose.**
36. **On 09-06-2023 (Friday)**, Answer Keys will be put on the website <http://exams.puchd.ac.in/show-noticeboard.php>. The candidates can file their objections regarding discrepancies and accuracy of the key, by e-mail to [arcet@pu.ac.in](mailto:arcet@pu.ac.in) latest by **11-06-2023 (Sunday)**. The valid concerns thus expressed will be given due consideration while evaluation.
37. There shall be no re-evaluation/re-checking/re-assessment of OMR Answer Sheet under any circumstances. Request for seeing the **Question booklet or OMR Answer-Sheet** by any candidate shall not be entertained at all. The evaluation once done by the university shall be absolutely final.
38. The following functionaries may be contacted only in case of extremely urgent enquiry from 10.00 a.m. to 4.00 p.m. (on working days only)
- |                                   |   |
|-----------------------------------|---|
| 1. Assistant Registrar (C.E.T.)   | 0172-2534829                                  |
| 2. Office Superintendent (C.E.T.) | 0172-2534829, 8283823191                      |
| 3. Dealing Official (C.E.T.)      | 9872414298                                    |
| 3. Controller of Examinations     | 0172-2534811                                  |
| 4. P.U., Main Enquiry             | 0172-2534818, 2534819, 2534866<br>18001802065 |
39. **ADMISSION PROCESS**
- a) Qualifying an Entrance Test does not entitle a candidate to seek admission in a course. The candidate will have to fill up and submit an online Admission Form at <http://onlineadmissions.puchd.ac.in> and has to meet the eligibility requirements of the course.
- b) Every candidate must apply for the Reserved Category (ies) to which he/she belongs to in the Admission Form. All candidates will be considered in the General Category irrespective

of the fact that they have claimed for admission under Reserved Categories subject to the condition that the candidate of SC/ST/BC/PwD categories fulfills the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks. No candidate shall be considered for admission against any Reserved Category (ies) for which s/he has not applied.

- c) Once the candidate has submitted the online Admission Form, any change in the Form including category once marked shall not be allowed.
- d) The candidates who are applying under the Sports Category are required to see Appendix B of this document, for further procedures and guidelines.
- e) Candidates who wish to claim weightage on the basis of NCC, NSS, Youth Welfare, Adult Education and other activities should follow the guidelines as enshrined in the Handbook of Information-2023.

#### 40. INSTRUCTIONS RELATED TO COUNSELLING

- a) A candidate, whose name appears in the Merit List will be required to attend counselling personally according to her/his merit position on the day(s) shown in the counselling schedule listed in "Important Dates and Information for Entrance Test." The dates of any further counselling(s), if any, will be uploaded on the Online Notice Board and also on the physical notice board of the department concerned. **Physical presence in the counselling is mandatory for all the candidates** on the notified dates. All those candidates who attend the counselling are required to sign the attendance sheet as a mark of their attendance. Only those candidates who report and mark their attendance on the day(s) of counselling shall be considered for admission in the subsequent counselling(s) for the filling up of vacant seats. The candidate must bring alongwith all the original documents.
- b) The candidate shall attend the counselling for admission at her/his own risk, expense and responsibility.

41. The admission of a candidate shall be PROVISIONAL and subject to approval by the appropriate authority of Panjab University.

#### 42. CANCELLATION OF SEATS / ADMISSION

Admission of all such students who fail to attend at least 33% of the total lectures/tutorials/practicals etc. delivered/held in all the papers during the first ten working days from the start of teaching work shall be cancelled by the Board of Control/Joint Admission Cell after following the procedure given below:

- i) By the 12<sup>th</sup> day after the start of classes for a particular course, the names of those students who fail to attend at least 33% of the total lectures / tutorials / practicals etc. shall be put up on the Notice Board and online Notice Board of the Department and also send a copy of the same to the office of the DUI. Within 4 days of the date of such notice, a student who is short of attendance may give in writing the reasons for his absence from the classes.
- ii) If a student does not submit an application in writing within the prescribed time as stated above, or the reasons adduced by the student in his application are not found to be sufficient and justified in the opinion of the Board of Control/Joint Admission Cell, his admission shall be cancelled.
- iii) All the seats thus falling vacant shall be filled strictly in the order of merit from the waiting list or through subsequent counselling before the expiry of the last date fixed for admissions by the University.
- iv) When the admission of the student(s) is cancelled as stated above, the Department shall display on the Notice Board and online Notice Board, the list of the person(s) next in the waiting list and make admissions accordingly.
- v) Approval of cancellation of admission and permission to fill up the cancelled seat(s) to be sought from the DUI.

43. For detailed Instructions related to admission, refer to Handbook of Information 2023 at <http://admissions.puchd.ac.in/handbookofinformation.php>.

**IMPORTANT NOTE: ANY MODIFICATION REGARDING PU- LL.B. (3 YEAR)  
COURSE ENTRANCE TEST - 2023 WILL BE UPLOADED ON THE  
WEBSITE FROM TIME TO TIME.**



## **APPENDIX A**

### **GUIDELINES FOR GENERAL / RESERVED CATEGORY/ ADDITIONAL/NRI SEATS**

**All these Guidelines in Appendix A, B and C are reproduced from “Handbook of Information”. Please see Handbook of Information-2023 for complete information and updates.**

#### **IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfilment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2023.

#### **I. Seats: General and Reserved**

- 1) 50% of the seats in each course shall be treated as belonging to the General Category.
- 2) 46.5% seats shall be treated as belonging to the Reserved Category, as per details given below:
  - (i) 15% for candidates belonging to the Scheduled Castes.
  - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
  - (iii) 5% for candidates belonging to the Backward Classes

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit of General Category shall not be included in the number of seats reserved;
  - b. members of Scheduled Castes / Scheduled Tribes/ Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
  - c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
  - d. a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].
- (iv) 5% seats will be horizontally reserved for persons or class of Persons with Disability (PwD)\* out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:

#### **A) Physical Disability**

- a. Locomotor disability
  - i) Leprosy cured persons
  - ii) Cerebral palsy
  - iii) Dwarfism
  - iv) Muscular dystrophy
  - v) Acid attack victims
- b. Visual Impairment
  - i) Blindness
  - ii) Low Vision
- c. Hearing Impairment
  - i) Deaf
  - ii) Hard of Hearing
- d. Speech and language disability

#### **B) Intellectual disability**

- i) Specific learning disabilities
- ii) Autism spectrum disorder

\* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2 (r) of the Rights of Persons with Disabilities [RPWD] Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

**C) Mental behavior (Mental Illness)**

**D) Disability caused due to**

- a. Chronic neurological conditions due to:
  - (i) Multiple sclerosis
  - (ii) Parkinson's disease
- b. Blood Disorder
  - (i) Haemophilia
  - (ii) Thalassemia
  - (iii) Sickle Cell disease

**E) Multiple Disabilities (Deaf Blindness)**

**F) Any other category as may be notified by the Central Government (the Schedule of RPWD Act 2016).**

- a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories.
- b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
- c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

- (v) 5% on the basis of achievement in Sports (see separate guidelines available at 36-45).
- (vi) 5% for candidates belonging to Defence (for all the under-mentioned categories taken together) for candidates who fall in one of the following categories (which are given there in order of precedence) :-
  - 1. Son/Daughter/ Spouse of such Defence personnel and CAPF personnel<sup>1</sup> who died in action.(Only those who were wholly dependent on such personnel shall be considered).
  - 2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF Personnel who were incapacitated<sup>2</sup>/died while in service.
  - 3. Defence and CAPF personnel who were incapacitated while in service.
  - 4. Son/daughter/spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
  - 5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
  - 6. Ex-Servicemen
  - 7. Serving Defence personnel CAPF personnel

- 1. CAPF earlier known as Para-military forces, includes Assam Rifles(AR),Border Security Force(BSF), Central Industrial Security Force(CISF),Central Reserve Police Force(CRPF),Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.
- 2. Incapacitation will mean incapacitation leading to the discharge of the person by concerned authorities
- 3. Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Union of India or in CAPF
  - i) Who retired from the service after earning his/her pension; or
  - ii) Who has been boarded out of the service on medical grounds attributable to military service/CAPF or Circumstances beyond his control and awarded medical or other disability pension; or
  - iii) Who has been released from the service as a result of reduction in establishment or
  - iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given gratuity.Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:-
  - (a) Pension holders for continuous embodied service.
  - (b) Disabled Territorial Army Personnel with disability attributable to military service.
  - (c) Gallantry award winners

For admission to evening courses, categories 2, 4 and 5 above will not be considered since the term 'wholly dependent' will exclude such persons as are 'employed' or 'self-employed'.

- (vii) 2% for Sons/ Daughters / Husband / Wife / Brothers / Sisters of persons killed/incapacitated in November, 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough.
  - (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
  - (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.
- 3) 3.5% seats be reserved for NRI candidate. In case any of such seat(s) remained unfilled, the same be converted to General seat(s). (Vide Syndicate Para 3 dt. 11.5.2019).

**Categorization of International/NRI Students\***

A foreign national may seek admission in any of the courses being offered by the University through the International Students Office under any of the following categories:

- i) Candidates with nomination / sponsorship by any foreign State, Embassy or authority in India under a Study in India / Exchange Programme, etc.
- ii) Foreign nationals or their wards who are self-financed students (not seeking admission through a mode as mentioned in (i) above).
- iii) Non- resident Indians or their Wards (not seeking admission through a mode as mentioned in (i) above).

The definition of the terms, "Foreign Nationals, Non-resident Indians and Wards" be considered as under:-

1. **Foreign Nationals:** Foreign Nationals holding passports issued by foreign countries including people of Indian origin who have acquired the nationality of foreign countries are included as foreign students. Provided any subsequent changes in the definition as may be notified by the Government of India shall have the same latest meaning respectively assigned to them. The other expressions not defined herein shall have the meaning as may be assigned in any subsequent notification of the Government of India.
2. **Non-resident Indians:** A person shall be deemed to be Non-resident Indian for seeking admission in Panjab University if he/she fulfils the criterion (as amended from time to time) for status of NRI under Income Tax Act, 1961, in the year in which he/she seeks admission in Panjab University.

As per Income Tax Act, 1961 the present criterion for determination of status of NRI is as follows:-

'Non-resident Indian' is an individual who is a citizen of India or a person of Indian origin and who is not a resident of India. Thus, in order to determine whether an Individual is a non-resident Indian or not, his residential status is required to be determined under Section 6. As per Section 6 of the Income-tax Act, an individual is said to be non-resident in India if he is not a resident in India and an individual is deemed to be resident in India in any previous year if he satisfies any of the following conditions:-

- (i) If he is in India for a period of 182 days or more during the previous year; or
- (ii) If he is in India for a period of 60 days or more during the previous year and 365 days or more during 4 years immediately preceding the previous year.

However, condition No. (ii) does not apply where an individual being citizen of India or a person of Indian origin, who being outside India, comes on a visit to India during the previous year.

A person shall be deemed to be of Indian origin if he, or either of his parents or any of his parents or any of his grand - parents, was born in undivided India.

3. **Wards of Foreign Nationals and NRIs:** A student who seeks admission as a ward of Foreign National or Non-resident Indian should be in a first degree blood relationship with foreign national or Non-resident Indian. The term first degree blood relationship includes:

- (a) spouse
- (b) children (natural/adopted/foster)
- (c) real brother and sister of father, i.e. real uncle and real aunt
- (d) real brother and sister of mother, i.e. real maternal uncle and maternal aunt
- (e) father and mother of father, i.e. grandfather and grandmother
- (f) father and mother of mother, i.e. maternal grandfather and maternal grandmother
- (g) first degree-paternal and maternal cousins.

**Eligibility and Admission Criterion:**

- (i) The students who will be admitted in a course against the NRI quota should have the basic qualification fixed by the respective regulatory body, i.e., Medical Council / Dental Council / Bar Council of India / Pharmacy Council of India for admission in Medical / Dental / Law graduate / post graduate courses. The Rules of respective Regulatory Bodies shall apply as amended from time to time.
- (ii) NRI candidates seeking admission to any course will be required to produce the Test Scores of Scholastic Aptitude Test-II (SAT-II) with permissible combination of subjects, conducted by the Education Testing Service, Princeton, U.S.A., for admission to under graduate courses; Graduate Record Examination (General) (GRE) from Princeton, U.S.A., or GMAT for admission to Post Graduate Courses. In the case of foreign nationals (non-English speaking countries), TOEFL/IELTS Scores should also be produced. However, those who have passed the qualifying examination from India, shall

qualify the entrance test conducted for the said course(s) or meet the eligibility requirement of the said course, to be eligible for admission.

For M.Pharm. Degree, non GPAT candidates with 55% marks in B.Pharm. is also eligible.

- (iii) Admission to all Engineering courses against NRI quota in the University Institute of Engineering & Technology (UIET), University Institute of Chemical Engineering & Technology (UICET) and P.U. Regional Centre, Hoshiarpur shall also be admissible through Direct Admissions Students Abroad (DASA) w.e.f. the academic session 2018-2019.
- (iv) For admission University School of open learning USOL: Foreign Nationals working in the foreign missions in India and their dependents residing with them, subject to the condition that before submitting their Admission cum Examination Form, they are required to obtain Eligibility Certificate from the Registrar, Panjab University. Foreign students who have passed B.A. / B.Com Part-I Examination from this University, shall be allowed to complete the remaining parts of these courses through USOL even while staying in their respective countries, subject to the number of chances available in the respective examinations as provided in the Regulations.
- (v) NRI candidates shall compete amongst themselves for admission to various courses. Their inter-se merit shall be determined on the basis of the score obtained in SAT-II, GRE, GMAT etc.
- (vi) A candidate once admitted as NRI candidate in a Undergraduate course shall be covered under the definition of NRI for subsequent admission to any course at Panjab University.
- (vii) Candidates who take admission under the NRI quota and are promoted from Undergraduate to Postgraduate course in the Hons. School framework (ongoing program) shall not be allowed to change their category.
- (viii) A candidate admitted under NRI quota may change his/her admission to a vacant seat provided the candidate falls within the merit of admitted candidates in General or Reserve Category and has also applied for the same.
- (ix) NRI candidates shall have to comply with any other requirements prescribed by the Govt. of India and Panjab University from time to time.
- (x) For admission to B.P.Ed. and M.P.Ed. (Physical Education), a candidate will be required to undergo mandatory Physical Efficiency Test. The scores of Physical Efficiency Test will be counted for determining merit.
- (xi) Foreign Nationals and NRI candidates shall provide the following certificates / documents:-
  - a) The Foreign Nationals and NRI students wishing to join any of the University Teaching Departments at Panjab University for the first time are required to obtain an eligibility certificate from the Deputy Registrar (General), Panjab University, Chandigarh or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU) / Commonwealth Universities / International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/ Certificates.
  - b) Test Score of Scholastic Aptitude Test II (SAT-II)/ GRE/GMAT/TOEFL/IELTS etc. (if the qualifying examination is not passed from India).
  - c) The foreign students admitted are required to fill up Foreign Student Information system (FSIS) Form complete in all respects, along with copies of passport and Visa and submit to the office of Dean International Students, Panjab University, Chandigarh. This form is an urgent requirement of the Foreign Registration Office (FRO), Sector-9, Chandigarh and the candidate has to report to the Foreign Registration Office (FRO) within fourteen days of arrival in Chandigarh, with the number generated after the online submission of this form. Foreign Students Information System (FSIS) is to be submitted by hand by the candidate and the FSIS No. will be issued by this Office personally to the students.
  - d) Foreign Students Welfare Fee @Rs.1500/- per student. Each NRI/Foreign Student is required to submit the same in cash, which may be deposited with the 'Extension Counter, State Bank of India, Administrative Block, Panjab University, Chandigarh. Original Receipts of the fee deposited is to be submitted to the office of the Dean International Students along with Registration Form (To be submitted after Confirmation of Admission).
- (xii) The seats of Foreign Nationals and NRI are "Inter-Changeable". That is, if sufficient number of eligible candidates are not available to fill up the seats of NRI, seats may be filled up from among the eligible candidates belonging to Foreign Nationals, and vice-versa. The conversion of seats shall be done after second counselling for NRI / Foreign National or after exhausting the waiting list of NRI / Foreign Nationals. In case, the number of eligible Foreign Nationals seeking admission exceeds the number of seats available, the Vice-Chancellor, Panjab University may be authorized to sanction additional seats to the Foreign Nationals only.



- (xiii) Candidates belonging to NRI (for all the under mentioned categories taken together) who fall in one of the following categories shall be admitted in the following order of precedence:
1. NRI candidates;
  2. Wards of NRI candidates;
  3. NRI candidates who have not appeared in the entrance Test. In case of regulatory body, if permitted by the said regulatory body;
  4. Wards of NRI candidates who have not appeared in the entrance Test. In case of regulatory body, if permitted by the said regulatory body;
- (xiv) Foreign Nationals/NRI candidates seeking admission to the concerned course are required to compete amongst themselves for the seats for them by appearing in the Entrance Test (wherever applicable) if they are in India, i.e., those living abroad at the time of entrance test will be exempted from the entrance test. However, those who have passed the qualifying examination from India, will not be exempted from the Entrance Test.

**NOTE:**

**Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp. 19 - 35)**

The approved number of seats to be filled under different categories for admission in LL.B. 1<sup>st</sup> Semester for the session 2023-2024

Class	Sanctioned seat	50% GC	3.5% NRI Category	46.5% Reserved Category	15% SC	7.5% ST	5% BC	5% PwD	5% Sports	5% Defence	2% Riot Victim	2% Dependent of Freedom Fighter	Total Reserved Seats	total
LL.B-1 <sup>st</sup> Sem.	300	150	10	140	45	23	15	15	15	15	6	6	140	300

1. Any candidate wishing to appear in the Entrance Test for seeking admission to the above-said course/s should submit an online **Admission Form**. The procedure and guidelines for the same will be uploaded on Panjab University Website <https://onlineadmissions.puchd.ac.in>
2. **The latest information related to Entrance Test shall be uploaded on <https://pglaw.puchd.ac.in> from time to time. No separate communication will be issued/entertained for this purpose.**
3. Once a candidate has submitted her/his **Admission Form** for Entrance Test, s/he will have no access to it at all. S/he shall not be allowed to make any addition / deletion / alteration / amendment of any particular in the same under any circumstances.

**Inter-Changeability and transfer of seats**

- a) In the Reserved categories given at (i) and (ii) under **Paragraph I (Seats: General and Reserved at Page 13)**, i.e. Scheduled Castes and Scheduled Tribes, the seats shall be regarded as 'interchangeable'. That is to say, if sufficient number of eligible candidates are not available to fill up the seats reserved for Scheduled Tribes, seats may be filled up from among the eligible candidates belonging to Scheduled Castes and vice-versa.
- b) The seats in the Reserved Categories (SC/ST/BC/SP/Def/PwD/TV/FF) which remain unfilled shall be transferred to the General Category subject to the condition that the waiting list of each Reserved Category has been exhausted. Any seat created in the Reserved Categories because of rounding off fraction shall stand cancelled and shall not be converted to General Category.

**Note:** The Departments where admission is based on Entrance Test/ Aptitude Test, seats in reserved categories be converted in the General Category right from the beginning of admission in case there were no candidate belonging to these categories having qualified the Entrance Test were available.

- c) If a candidate gets admitted under Reserved Category and is also placed on the consolidated waiting list of General Category and gets a General Category seat on merit, the seat shall be offered to him/her (subject to the condition that the candidate of SC/ST/BC/PwD categories fulfill the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks) and his/her Reserved Category seat shall fall vacant and shall be offered in order of merit to the next candidate of the Reserved Category.

**Additional Seats :-**

**(a) One Girl Child / One Girl Child out of the only two girl Children**

1. Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.
2. A certificate is to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future the specimen of the certificate is enclosed.

**Single Girl Child-** As per the orders of the Hon'ble Punjab & Haryana High Court in CWP No. 19305 of 2018 admission under additional seats of One Girl Child out of the only two girl children mentioned in Panjab University Handbook of Information will be held subject to the approval from Bar Council of India.

## APPENDIX B

### **Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)**

#### **SUB APPENDIX B1**

#### **SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : \_\_\_\_\_
- (b) Father's name : \_\_\_\_\_
- (c) Permanent place of residence : \_\_\_\_\_
- (d) Name of the Caste/ Tribe : \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

#### **Authorities Empowered to issue SC/ST certificate**

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

Attach  
Applicants  
Recent  
Passport Size  
Attested  
Photograph

**SUB APPENDIX B2**  
**CERTIFICATE FOR BACKWARD CLASS\***  
**(Persons belonging to OBC/SBC will not be considered under this category)**

This is to certify that Shri / Smt/ Kumari \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ village \_\_\_\_\_ District / Division \_\_\_\_\_ in the state of \_\_\_\_\_ belongs to \_\_\_\_\_ community which is recognized as a Backward Class under the Government of Punjab, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt/ Kumari \_\_\_\_\_ and / or his / her family ordinarily reside(s) in the \_\_\_\_\_ District / Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance \_\_\_\_\_

Signature of Issuing Authority: \_\_\_\_\_

Space for Photograph

Designation \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Note:** The term "Ordinarily" used here will have same meaning as in Section 20 of Representative of People Act, 1950

<b>Authorities Empowered to issue Backward Class Certificate</b>	<b>Criteria for Admission under this Category</b>
1. Deputy Commissioner 2. Additional Deputy Commissioner 3. Sub Divisional Magistrate 4. Executive Magistrate 5. Tehsildar 6. Naib Tehsildar 7. Block Officer 8. District Revenue Officer	1. 5% Seats Reserved for persons belongs to this category 2. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India 3. * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU. 4. <b>Candidate whose certificate is older than one year from the date of issue must submit the self declaration as per Sub Appendix B 2 (A)</b>

## **SUB APPENDIX B 2 (A)**

### **Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission**

I \_\_\_\_\_ S/O, D/O \_\_\_\_\_ Resident of \_\_\_\_\_ Village / Tehsil/ City \_\_\_\_\_ District \_\_\_\_\_ hereby declare that I \_\_\_\_\_ belong to \_\_\_\_\_ caste and this caste has been declared as backward class by State Government as per letter No. \_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17-08-1005, notification No. 1/41/93-RCI/209 dated 04.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

#### **Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

### SUB APPENDIX B 3

## CERTIFICATE FOR ONLY GIRL CHILD/ ONE OUT OF TWO GIRL CHILDREN

I / We, \_\_\_\_\_ (father) and \_\_\_\_\_ (mother) of  
Miss \_\_\_\_\_ (full address to be given) resident of House No. \_\_\_\_\_  
Street/Sector \_\_\_\_\_  
Town/City/Village \_\_\_\_\_ District/State \_\_\_\_\_  
\_\_\_\_\_ do hereby solemnly declare and affirm as under:-

1. That I am / we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :
  - (i) Name \_\_\_\_\_ (i) Name \_\_\_\_\_
  - (ii) Date of Birth \_\_\_\_\_ (ii) Date of Birth \_\_\_\_\_
5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature

(Father)

Signature

(Mother)

Place:

Dated:

**SUB APPENDIX B4**  
**CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_ Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son /daughter/  
spouse of \_\_\_\_\_ Rank \_\_\_\_\_ (if  
applicable) an applicant for admission to  
\_\_\_\_\_ course(s)  
in the department of \_\_\_\_\_ Panjab  
University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer

\_\_\_\_\_  
Designation

\_\_\_\_\_  
Signature of authorized  
Military/Central Armed Police  
Forces Officer  
(with official seal)

\* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## **SUB APPENDIX B5**

### **CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER**

Despatch No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms. Mx. \_\_\_\_\_ (freedom fighter) son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post \_\_\_\_\_ Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and Parent /Grand Parent of Mr. / Ms.Mx. \_\_\_\_\_ (Name of the Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political suffering.

Place:

Date:

\*Deputy Commissioner  
(with Seal of the Court)

\* Certificate from no other than Deputy Commissioner will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself/ herself liable for criminal prosecution.



## APPENDIX C

# **Specimen of Forms/ certificates for Medical records**

### FORMAT FOR MEDICAL RECORD

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

#### **Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile #)

**Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.**

## **Medical Examination Form**

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

2. Name of the candidate\_\_\_\_\_
  3. Father's Name\_\_\_\_\_
  4. Mother's Name\_\_\_\_\_
  5. Date of Birth\_\_\_\_\_
  6. Department (in which admission is being sought)\_\_\_\_\_
  7. University Receipt for Medical Examination Fee  
No.\_\_\_\_\_ Date\_\_\_\_\_ Rs.\_\_\_\_\_
  8. Roll No. (allotted by the Department):
  9. History of any previous or existing illness: Yes/No (If yes mention details)
    - I. Like Epilepsy (seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabeties etc: Yes/No
    - II. History of any operation/Surgery :  
Yes/No
    - III. History of any regular medication :  
Yes/No
    - IV. History of any kind of allergy : Yes/No
- 

\_\_\_\_\_  
(Signature of the candidate to be  
the  
Attested by the chairman)  
Doctor)

\_\_\_\_\_  
(Signature of the candidate in  
presence of the examining  
Doctor)

\_\_\_\_\_  
(Signature of the chairman with seal  
of the department)

### **Medical Examination**

- a) Pulse\_\_\_\_\_/min.      Blood Pressure\_\_\_\_\_mmHg  
(sitting)
- b) Vision (without glasses)      Right\_\_\_\_\_      Left\_\_\_\_\_      Colour  
Vision\_\_\_\_\_
- c) Vision (with glasses)      Right\_\_\_\_\_      Left\_\_\_\_\_
- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs
- B. Recommendation of the examining physician if any

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR  
EXTENSION OR**

**COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient  
Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. \_\_\_\_\_
- b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**

Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD)**  
**CATEGORY FOR APPLYING FOR ADMISSION**

**(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).**

**Form-I**

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY  
PERSONS  
WITH DISABILITIES**

1. Name: (Surname) \_\_\_\_\_ (First name) \_\_\_\_\_  
(Middle name) \_\_\_\_\_
2. Father's name: \_\_\_\_\_ Mother's name: \_\_\_\_\_
3. Date of Birth: (date) \_\_\_\_\_ / (month) \_\_\_\_\_ / (year) \_\_\_\_\_
4. Age at the time of application: \_\_\_\_\_ years
5. Sex: \_\_\_\_\_ Male/Female/Transgender
6. Address:
  - (a) Permanent address  
\_\_\_\_\_  
\_\_\_\_\_
  - (b) Current Address (i.e. for communication)  
\_\_\_\_\_  
\_\_\_\_\_
  - (c) Period since when residing at current address  
\_\_\_\_\_  
\_\_\_\_\_
7. Educational Status (Pl. tick as applicable)
  - I. Post Graduate
  - II. Graduate
  - III. Diploma
  - IV. Higher Secondary
  - V. High School
  - VI. Middle
  - VII. Primary
  - VIII. Non-literate
8. Occupation \_\_\_\_\_
9. Identification marks (i) \_\_\_\_\_ (ii) \_\_\_\_\_
10. Nature of disability: \_\_\_\_\_
11. Period since when disabled: From Birth/Since \_\_\_\_\_ year  
\_\_\_\_\_

12. (i) Did you ever apply for issue of a disability certificate in the past \_\_\_\_\_ YES/NO  
(ii) If yes, details:  
a. Authority to whom and district in which applied

\_\_\_\_\_

b.Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

\_\_\_\_\_  
(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)
- a. ration card,
  - b. voter identity card,
  - c. driving license,
  - d. bank passbook,
  - e. PAN card,
  - f. Passport,
  - g. Telephone, electricity, water and any other utility bill indicating the address of the parent/ guardian
  - h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
  - i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
4. Two recent passport size photographs

\_\_\_\_\_  
**(For office use only)**

Date:

Place:

Signature of issuing authority

Stamp

**Form-II**

Recent PP  
Size Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

**Disability Certificate**  
**(In cases of amputation or complete permanent paralysis of limbs**  
**Or dwarfism and in case of blindness)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**  
**THE CERTIFICATE)**

Certificate No. \_\_\_\_\_ Date: \_\_\_\_\_

This is to certify that I have carefully examined  
Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri  
\_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_  
years, male/female, Registration No. \_\_\_\_\_  
permanent resident of House No. \_\_\_\_\_  
Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_,  
District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed  
above, and am satisfied that:

(B) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in  
words) permanent locomotor disability / dwarfism / blindness in  
relation to his her \_\_\_\_\_ (part of body) as per guidelines ( \_\_\_\_\_  
..... number and date of issue of the guidelines to be  
specified).

2. The applicant has submitted the following document as proof of  
residence:-

<b>Nature of Document</b>	<b>Date of Issue</b>	<b>Details of authority issuing certificate</b>

Signature /Thumb  
impression of the  
person in whose favour  
disability certificate is  
issued

Signature and Seal of Authorised Signatory  
of Notified Medical Authority

**Form-III  
Disability Certificate**

Recent PP Size Attested Photograph (showing face only of the person with disability)
--

**(In case of multiple disabilities)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE  
CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... Number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	<b>Both Eyes</b>		
9.	Deaf	<b>£</b>		
10.	Hard of Hearing			
11.	Speech and language disability			
12.	Intellectual disability	<b>X</b>		
13.	Specific Learning Disability			
14.	Autism Spectrum Disability			
15.	Mental-illness	<b>X</b>		
16.	Chronic Neurological conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows

In figures :- \_\_\_\_\_percent

In words: \_\_\_\_\_ percent

2.This condition is progressive/non-progressive/likely to improve/not likely to improve.

3.Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after\_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY)

\_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4.The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
5. Signature and seal of the Medical Authority		
Nature of Document	Date of Issue	Details of authority issuing certificate

Signature /Thumb impression of the person in whose favour disability certificate is issued
--



Recent PP Size  
Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

**Form-IV**

**Certificate of Disability  
(In cases other than those mentioned in Forms II and III)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	£		
8.	Hard of Hearing			
9.	Speech and language disability			
10.	Intellectual disability	X		
11.	Specific Learning Disability			
12.	Autism Spectrum Disability			
13.	Mental-illness	X		
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after\_\_\_\_\_ years \_\_\_\_\_ months,  
and therefore, this certificate shall be valid till (DD / MM /YY)

\_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4.The applicant has submitted the following document as proof of residence:-

<b>Nature of Document</b>	<b>Date of Issue</b>	<b>Details of authority issuing certificate</b>
---------------------------	----------------------	---

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature /Thumb impression of the person in whose favour disability certificate is issued
---

**Note: 1.** “In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District”

**Form-V**

**(intimation of rejection of Application for Certificate of Disability)**

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

Sub: Rejection of Application for Certificate of Disability

Sir/Madam,

Please refer to your application dated \_\_\_\_\_ for issue of a  
Certificate of Disability for the following disability:

\_\_\_\_\_

2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:-

- (i)
- (ii)
- (iii)

3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,

(Authorised Signatory of the notified Medical Authority )  
(Name and Seal)

## APPENDIX D\*

### GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

**(Candidates are advised to visit website of Sports Department at [www.sports.puchd.ac.in](http://www.sports.puchd.ac.in))**

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

1. Each candidate applying for admission in this category shall, along with the Admission Form, will submit following documents to the concerned department and photocopy of one complete set of Admission Form, along with the all relevant documents after paging all the documents, will submit in the office of Campus Sports, (Gymnasium Building), P.U. Chandigarh before the last date of submission of form. The candidate has to submit the form complete in all respect **within stipulated date** in the concerned department and in the Campus Sports Department.
  - a) Self attested photocopies of sports certificates **having photograph duly pasted on the certificate and** attested by the respective issuing authority (i.e. National Federation of Concerned game/State Association/ Head of the Institution last attended).
  - b) Self attested photocopies of Class 10<sup>th</sup> and Class 10+2 and Bachelor's Detailed Marks Certificates.
  - c) Undertaking of the sports achievements **(Annexure-I)** and attendance in sports grounds **(Annexure-II)**
  - d) List of players of the team **in case of team games and competitors in case of individual games** of the concerned sports tournaments **for which the eligibility has to be verified**, duly attested by the respective issuing authority/ Head of Institution of last attended/ downloaded from concerned official website.
2. The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.
3. Candidates seeking admission under Sports category will be considered for admission only in the games / events / sports which are included in the Olympic Games / Asian Games / Commonwealth games immediately preceding the year of admission. Along with the games included in the above said tournaments, four games namely Chess, Cricket, Kho-kho and Yoga will also be considered as eligible sports disciplines for admission under reserved category of Sports **(Annexure-III)**.
4. Reservation under Sports Category is meant only for those active sportsperson<sup>1</sup> who participate in the Campus, University, State, National, International level sports tournaments. Such students will be considered for admission only if:
  - i. Their achievement in sports relates to their activities in any of the **four years** immediately preceding the year of admission<sup>2</sup> (relaxable to **5 years** in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>).
  - ii. They are otherwise also eligible for participation in Inter-College, Inter-University tournaments. Candidates applying for sports quota must also be eligible on the basis of age to participate in the Inter University Competitions representing Panjab University for the next one year of their course duration.

---

<sup>1</sup> Means a person attending the grounds regularly so as to appear himself for participation in the Inter College and Inter University tournaments. However, his / her age fall within the age group which is eligible for participation in Inter College/ Inter University Competition.

<sup>2</sup> Preceding four years means from 1<sup>st</sup> July 2019 to 30<sup>th</sup> June 2023.

<sup>3</sup> A person getting any of the first three positions or represented India in the Olympic Games/ Paralympics Games/ World Cups / Championships / Asian Games/ Asian Cups / Asian Championships / Commonwealth Games / Commonwealth Championships/ World University Games/ World University Championship for seniors and juniors. A person getting any of the First Three position in the National University Games / Khelo India University Games and in those games and tournaments which are considered for the calculation of marks awarded to each University for the purpose of awarding MAKA Trophy and recognized by competent authority of the respective game as mentioned in clause 14.

- iii. The Candidate qualify in the Sports trials i.e. General Fitness test and Skill & Game Performance Test in the concerned game. It is essential to qualify the General Fitness Test as per the norms laid in **(Annexure-IV) before** appearing in Skill & Game Performance Test and it is essential to qualify the Skill and Game Performance test to be eligible for verification of original sports certificates for awarding marks. The sports merit will be prepared as per **Annexure-V**.
  - iv. No document including Undertaking etc. will be accepted after the last date of submission of Admission Form by the Campus Sports Department. However, in case any sportsperson earns any achievement up to **June 30, 2023**, he/she may submit supplementary copy of the document to the Campus Sports Department along with additional Undertaking.
  - v. Sports Participation in the same game in two different competitions in two different academic sessions (irrespective of the event) is essential for the candidates seeking admission under this category within the prescribed period of **four years i.e. from 1<sup>st</sup> July 2019 to 30<sup>th</sup> June 2023**. The merit for admission in the Sports Category will be purely on the basis of criteria given in **Annexure-V**. However, the minimum level of sports participation to be considered for supporting certificates will be Inter school / Inter College /Regional/ Cluster /District/ State Level Participations.
5. A committee constituted by the Vice-Chancellor / DUI shall prepare the sports merit of applicants applying under reserved category of Sports by screening the applications, conducting General Fitness Test, Skill & Game Performance Test and verifying the original Merit / Participation Sports Certificates of the applicants as per norms incorporated in **Annexure - V**. Only such applicants will be allowed to appear for the actual sports trials, whose application is found in conformity with the requirement/ qualifications mentioned in the Guidelines by the Campus sports Department. Candidates are to appear for sports trials in proper sports kit with all the original sports certificates and required academic certificates.
  6. The Campus Sports Department, Panjab University shall take an undertaking **(Annexure-II)** from the candidates that they will attend the grounds regularly and must have 75% of attendance in the sports ground and would also participate in the Inter-College, Inter-University, State, National and International sports tournaments, if selected. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
  7. The order of precedence in the selection of candidates for admission will be as per **Annexure-V**.
    - i. Applicant securing higher marks in sports merit will be placed / given higher preference.
    - ii. If there is a tie within the same category, the tie shall be resolved by considering the 'academic merit' i.e. as per admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by the concerned Department in which an applicant applied for admission.
  8. Age category tournaments such as sub-junior, junior, youth, cadet etc. are vary from game to game. In this regard, P.U. Admission Committee for sports will take the decision whether the performance of the players fall under junior/ youth category as per age criteria mentioned in **Annexure - V**.
  9. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.
  10. When a candidate is required to abstain from the Department for participation in Inter College / Inter University / National / International / State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.
  11. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned

Department on the recommendation of the Director Physical Education & Sports, Panjab University, Chandigarh.

12. Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Coaching Camps and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournament.
13. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued only by the University Chief Medical Officer will be accepted.

**NOTE :** In case a student remains present in the concerned Department for classes but absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.

14. In case there is one association / federation or more than one association / federation in any game, the sports certificates issued by those concerned game State Associations for State level tournaments will be considered which are recognized by National Federation of the concerned game duly recognized by Ministry of Sports and Youth Affairs, India and duly registered under the concerned Indian Act. For Inter-state, National and International level competitions conducted in India, the certificates issued by only those National Federations of the concerned game will be considered which are duly recognized by Ministry of Youth Affairs and Sports India and the recognized National Federation of the concerned game must be recognized by International Federation of the concerned game. In case of Cricket, BCCI will be the competent authority. For International level competitions, the certificates issued by those National Federations / International Sports Federation of the concerned game (e.g. FIBA, FIFA etc.) will be considered which are duly recognized by concerned Country's Olympic Association and Ministry of Sports. Such National Olympic Association should be duly recognized by International Olympic Committee.
15. Certificate on Letter head will not be considered in normal course. The Certificates of the concerned tournament must be signed by minimum two office bearers of concerned Association / Federation. However, if the certificates are not issued in the required format by some sports Organization / Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
16. The clause 4 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.
17. The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.
18. No invitational / Memorial / Open /Prize Money League/ Ranking tournament will be considered for admission under reserved category of sports. Further, marks will not be given for tournament which are held more than once a year. Further marks will be given to those number of team players in the specific game as considered for All India Inter University competitions.
19. The sportspersons who have represented in the recognized competitions recognized by Ministry of Youth Affairs and Sports, Olympic Games by International Olympic Committee, World Championship / World Cup by International Sports Federations, Commonwealth Games by Commonwealth Games Federation, Asian Games by Olympic Council of Asia, Asian Championships by International Sports Federations, South Asian Federation Games (SAF) by South Asian Sports Council, Paralympic Games by International Paralympic Committee, World University Games By FISU/ Asian University Games / Championship by AUSF (Asian University Sports Federation), University games by AIU, will only be eligible for admission under reserved category of sports in Panjab University, Chandigarh.
20. **Second Round of Sports Trials will be conducted in the request of particular department for the candidates who could not appear in the first Round of Sports Trials due to any reason, if the seats remain vacant in the concerned department.**

**ANNEXURE-I**

**UNDERTAKING FOR ACHIEVEMENTS IN SPORTS**

I, \_\_\_\_\_ (name),  
son/daughter \_\_\_\_\_ of  
Shri \_\_\_\_\_  
(father's \_\_\_\_\_ name), \_\_\_\_\_ born \_\_\_\_\_ on  
\_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ (address) hereby solemnly declare and  
affirm as under:-

1. That as Sportsman/Sportswoman in \_\_\_\_\_ (name of discipline),  
I have represented the team(s) in the competition(s) on date(s) and also of named  
position(s) as indicated in the table below :-

Sr. No.	Sports Disciplines	Team Represented	Name of the competition & year	Venue/Date	Position Secured
1					
2					
3					

2. That the certificate(s) mentioned above as produced by me in support of the above are authentic.

3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the applicant)

## ANNEXURE-II

### UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND

I, \_\_\_\_\_ son/daughter  
of \_\_\_\_\_ resident  
of \_\_\_\_\_ do hereby declare as  
under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) / Inter-University / National / International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the applicant)



**ANNEXURE-III****LIST OF SPORTS DISCIPLINES ELIGIBLE FOR ADMISSION UNDER RESERVED CATEGORY OF SPORTS**

Sports disciplines to be considered for admission under reserved category of sports will be based on the following conditions:-

- 1) The sports disciplines should also be part of proceeding Olympic / Asian Games / Commonwealth Games immediately preceding the year of admission.
- 2) **Apart from the above the following four sports disciplines are included based on popularity / indignity.**
  - a) Chess
  - b) Cricket
  - c) Kho-kho
  - d) Yoga

**LIST OF GAMES**

<b>Sr. No.</b>	<b>Game</b>	<b>Sr. No.</b>	<b>Game</b>
1	Aquatics (M & W)	23.	Roller Skating (M & W)
2	Archery (M & W)	24.	Rowing (M & W)
3	Athletics (M & W)	25.	Rugby (M & W)
4	Badminton (M & W)	26.	Sailing / Yachting (M & W)
5	Baseball (Men)	27.	Sepak Takraw (M & W)
6	Basketball (M & W)	28.	Shooting ( M & W)
7	Boxing (M & W)	29.	Soft Tennis (M & W)
8	Bridge (M & W)	30.	Soft Ball (Women)
9	Canoeing & Kayaking (M & W)	31.	Squash (M & W)
10	Cycling (M & W)	32.	Table Tennis (M & W)
11	Equestrian (M & W)	33.	Tennis (M & W)
12	Fencing (M & W)	34.	Triathlon (M & W)
13	Football (M & W)	35.	Volleyball (M & W)
14	Golf (M & W)	36.	Weight Lifting (M & W)
15	Gymnastic (M & W)	37.	Wrestling (M & W)
16	Handball (M & W)	38.	Wushu (M & W)
17	Hockey (M & W)	39.	Cricket (M & W)
18	Judo (M & W)	40.	Kho-Kho (M & W)
19	Karate (M & W)	41.	Chess (M & W)
20	Netball (Women)	42.	Yoga (M & W)
21	Kabaddi ( M & W)	43.	Pencak Silat (M & W)
22	Taekwondo (M & W)	44.	Tenpin Bowling (M & W)

**ANNEXURE-IV****CRITERIA FOR GENERAL FITNESS TEST, SKILL & GAME PERFORMANCE TEST FOR ADMISSION UNDER RESERVED CATEGORY OF SPORTS**

<b>General Fitness Test</b>			
It is essential for the candidates to qualify <b>any one</b> of the following General Fitness Test items for considerations of admission in Archery, Chess, Shooting and any two of the following fitness test items for consideration of admission in other games / sports as per the following standards.			
1.	Strength	Standing broad jump 1.65 mts. For Men 1.15 mts. For Women	Two attempts allowed
2.	Endurance	1000 mts. Run/Walk 5.00 minutes for Men 6.00 minutes for Women	One attempt allowed
3.	Speed	50 mts. Dash 8.00 seconds for Men 9.00 seconds for Women	<b>Two attempt allowed</b>

**Note: It is essential to qualify the General Fitness Test for appearing in the Skill & Game Performance test.**

1. No Physical Fitness Test for specially challenged candidates / players.
2. All the candidates are to appear in the General Fitness Test in proper sports kit.
3. Any injury / casualty caused to the applicant during sports trials shall be the sole responsibility of the applicant.

<b>Skill and Game Performance Test</b>	
It is essential for the candidate to qualify the Skill and Game Performance Test for consideration of admission.	
1.	Fundamental Skills in the concerned game
2.	Game Performance in Trials.

**Note: It is essential to qualify the Skill & Game Performance Test for Verification of Original Sports Certificates for awarding Marks.**

<b>Merit / Participation Sports Certificates</b>
Maximum 100 Marks for Merit / Participation Sports Certificates
Maximum 100 Marks for Merit / Participation Sports Certificate as per the criteria in Annexure-V. <b>Only the Highest Merit / Participation Sports Certificate will be considered for Marking.</b>

**ANNEXURE-V**

**CRITERIA FOR MARKING OF MERIT / PARTICIPATION SPORTS  
CERTIFICATE OUT OF MAXIMUM 100 MARKS**

<b>Level of Game/ Sport Competition(s)</b>	<b>Ist</b>	<b>IIInd</b>	<b>IIIrd</b>	<b>Participation</b>
<b>CATEGORY 'A'</b>				
1. Sports performance as a player in Olympic Games / Paralympic Games (under senior / open category).	100	97	95	91
2. Sports performance as a player in World Cups/ Championships (Four Year Cycle) under senior / open/ para games category	97	95	93	89
3. Sports performance as a player in Asian Games (under senior / open/ para games category)	95	93	91	87
4. Sports performance as a player in Asia Cup / Asian Championship (Four Year Cycle) under senior / open/ para games category	93	91	89	85
5. Sports performance as a player in Commonwealth Games (under senior / open/ para games category).	91	89	87	83
6. Sports performance as a player in Commonwealth Championships (Four Year Cycle) (under senior / open/ para games category).	89	87	85	81
7. Sports performance as a player in World cups / World Championships (Two Years Cycle) under senior / open/ para games category	87	85	83	79
8. Sports performance as a player in Asia Cup / Asian Championship (Two Years Cycle) under senior / open/ para games category.	85	83	81	77
9. Sports performance in Commonwealth Championships (Two Years Cycle) under senior / open/ para games category.	83	81	79	75
10. Sports performance as a player in World University games / World University championships (Two year Cycle)	81	79	77	73
11. Sports performance as a player in World Cup / Championship (one year cycle) under senior / open/ para games category.	79	77	75	71

12. Sports performance as a player in Asia Cup / Asian Championship (One Year Cycle) under senior / open/ para games category / Sports performance as a player in Common Wealth Championships (One Year Cycle) under senior / open / para games category/ Sports performance as a player in South Asian Games (under senior / open / para games category). Asian University Games and Championships.	77	75	73	69
<b>Note: Marks for World Cup/ Championships, Asian Cup/ Championships / Common wealth Championships under Junior/ Youth/ Cadet categories will be awarded <math>\frac{3}{4}</math> of marks awarded to the respective senior categories of same tournament / championship / category e.g. for Junior World Cup / Championship for 1<sup>st</sup> <math>87 \times \frac{3}{4} = 65.25</math>, for IInd <math>85 \times \frac{3}{4} = 63.75</math>, for IIIrd <math>83 \times \frac{3}{4} = 62.25</math> and so on.</b>				
<b><u>CATEGORY 'B'</u></b>	50	48	46	42
1. Sports performance as a player in National Games (under senior/ open/ para games category)				
2. Sports performance as a player in National University Games / Inter Zonal Universities Games for Universities (under senior / open/ para games category) / Sports performance as a player in senior National / Inter State Championships for seniors / Federation Cup for seniors / khelo India school games / Kheho India University Games (under 21) // Sports performance as a player in Khelo India School Games / SGFI National School Games. Sports performance as a player in Junior National / Cadet Nationals / Youth Nationals	48	46	44	40
3. Sports performance as a player in Zonal University Championships / National Zonal Championships (under senior and open/ para games category)	46	44	42	38
<b><u>CATEGORY 'C'</u></b>	36	34	32	28
1. Sports performance as a player in A division Inter College tournaments other than professional Universities/				

Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities /Senior State Championship / Inter District Championships / State School Games / Junior / Cadet / Youth/ para games/ State Championship. Position as a player in Inter University Tournament / Competitions for professional Universities / Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities, School Nationals other than SGFI				
<b>CATEGORY 'D'</b> 1. Sports performance as a player in inter college of professional universities / residential universities / PU Campus Championships / B and C division Inter college.	26	24	22	Not Eligible
<b>Note:</b> The certificates not mentioning the level of tournament i.e. Senior /Junior / Youth / Schools will be considered as per the following age criteria: <b>1. Under 17..... Junior</b> <b>2. Under 19.....Youth</b> <b>3. Above 19.....Senior</b> * <b>BCCI: Board of Control for Cricket in India</b> * <b>SGFI: School Games Federation of India</b> * <b>MYAS: Ministry of Youth Affairs &amp; Sports</b>				

**Note:**

- 1. Sports Certificate of Invitational / Memorial /Open/ Prize Money League/ Ranking and other tournaments not mentioned in Annexure -V, competitions will not be considered for admission under reserved category of sports.**
- 2. Merit / Participation Sports Certificates of preceding four years will be considered from 01<sup>st</sup> July 2019 to 30<sup>th</sup> June 2023.**
- 3. Applicants are required to upload Self-Attested copies of two Merit / Participation Sports Certificates.**
- 4. Only the Highest Merit / Participation Sports Certificates will be considered for Awarding Marks.**



10. An insurance policy in which person pays premiums for a fix term and get fix payment per month after the tenure of the policy is known as?
- a) endowment policy                      b) term insurance  
c) annuity insurance                      d) none of the above
11. Which of the following is the relation between a banker and a customer when a bank accepts securities for safe custody?
- a) trustee and beneficiary                      b) principal and agent  
c) debtor – creditor                      d) none of the above
12. Augusta westland deal which was scrapped recently by the government of India was regarding?
- a) Air-craft carrier                      b) VVIP Chopper  
c) Nuclear powered submarine                      d) None of the above
13. Which of the following country has become a member of EURO in January 2014?
- a) Latvia                      b) Bolivia  
c) Georgia                      d) Uzbekistan
14. Which of the following was inducted in to the Indian Navy recently?
- a) INS Vikramaditya                      b) INS Sindhurakshak  
c) INS Krusura                      d) Viraat
15. In which of the Indian cities, a rapid metro system was opened to public recently?
- a) Gurgaon                      b) Ahmedabad  
c) Bangalore                      d) none of the above





7. इनमें कौन सा अनुच्छेद डा. बी.आर. अबेंदकर के द्वारा संविधान का “हृदय और आत्मा” कहा गया है ।
- क. अनुच्छेद 14                      ख. अनुच्छेद 19  
ग. अनुच्छेद 21                      घ. अनुच्छेद 32
8. एक महिला कैदी की गर्भावस्था को विचारते हुए जो घट सजा दी जाती है उस खास आधार का क्या कहते हैं ?
- क. माफी                                      ख. राहत  
ग. लघूकरण                                घ. बचाना
9. नीचे दिये गये में से कौन सा इकरारनामा लिखित में होना चाहिये ?
- क. बीमा का इकरारनामा  
ख. वारता दस्तावेज  
ग. मियादी कर्जा भुगतान करने का वादा  
घ. शर्त के रूप में समझौते
10. एक बीमा पॉलिसी जिसमें एक व्यक्ति निश्चित मियाद के लिए प्रीमियम का भुगतान करता है और पॉलिसी का कार्यकाल खत्म होने पर हर मास एक निश्चित अदायगी प्राप्त करता है । इस पॉलिसी को कहा जाता है:-
- क. बंदोबस्ती पॉलिसी                      ख. मियादी बीमा  
ग. वार्षिक बीमा                              घ. कोई नहीं
11. इनमें कौन सा रिश्ता एक बैंकर और ग्राहक के बीच में होता है जब बैंक सुरक्षित कसटड़ी के लिए सिक्योरिटी स्वीकार कर लेता है ?
- क. टर्स्टी और लाभभोगी                      ख. प्रिंसीपल और एजेन्ट  
ग. कर्जदार और लेनदार                      घ. कोई भी नहीं
12. ऑगस्टा वेस्टलैंड डील जो हाल में भारतीय सरकार द्वारा रद्द किया गया है वह किससे जुड़ा है ?
- क. वायुयानवाहक पोत                      ख. वी.वी.आई.पी हेलिकप्टर  
ग. परमाणु, पनडुब्बी                      घ. कोई नहीं

13. इनमें कौन सा देश जनवरी 2014 में युरो का अंग बना है ?
- |            |                 |
|------------|-----------------|
| क. लातविया | ख. बोलीविया     |
| ग. जोरजिया | घ. उज्बेकिस्तान |
14. नीचे दिये गये में कौन सा भारतीय नौसना में शामिल किया गया है ?
- |                        |                        |
|------------------------|------------------------|
| क. आई.एन.एस वि०मादि०या | ख. आई.एन.एस सिंधुरक्षा |
| ग. आई.एन.एस कुसुरा     |                        |
15. भारत के कौन से शहर में हाल ही में जनता के लिए तेज़ मेट्रो प्रणाली शुरू की गई है ?
- |            |                  |
|------------|------------------|
| क. गुडगांव | ख. अहमदाबाद      |
| ग. बैंगलोर | घ. कोई भी नहीं । |

**nmUnw pRSn p`qr (Sample Questions)**  
**AYl. AYl. bI. dI pRIiKAw leI nmUny dw pRSn-p`qr**

1. j/m fdZs/ ftZu'A fejVh nXks{ ewo/ d/ skgwkB s/  
fJZe sob d/ s"o s/ ofjzdh j?.  
(T) gkok (n) pq'whB (J) r?bhnw (;) o{phvhnw
2. fJZe tZvk ehsk frnk c'N' tZvk eoD s'A S'N/ o{g  
Bkb'A xZN ;kc fdykjh fdzdk j? feT[Afe  
(T) gqsh tor fJzu fge;bK dh frDsh xN iKdh j?  
(n) gqsh tor fJzu fge;bK dh frDsh tZX iKdh j?  
(J) T) ns/ n) d't/  
(;) e'Jh BjhA
3. j/m fdZs/ ftZu'A fejVh rqzEh ;oho ftZu e?bôhnw dk  
;zs[bB fB:zsfos eodh j? <  
(T) EkfJo'fJv (n) fgNT[Noh (J) g?ok EkfJo'fJv (;)  
n?vohBb
4. gkDh ftZu vp'fJnk j'fJnk fJZe g?Bf;b d/ ekoD  
M[fenk j'fJnk ikgdk j?.  
(T) gqfsfpzp (n) tosB (J) c?bkn(;) e'Jh BjhA
5. j/m fdZs/ ftZu'A Gkos d/ ;zftXkB dh o{g o/yk dk  
fejVk Gkr ;zftXkBe ;Gk d[nkok nzs ftZu fsnko ehsk  
frnk<  
(T) gq;sktBk (n) nB[;{uh  
(J) p[fBnkdh nfXeko (;) oki dh Bhsh d/ fdôk  
f;XKs
6. j/m fdZs/ ftZu'A fejVk p[fBnkdh jZeK d/ w{b ns/  
XkoBk dk ;[nkrse wzfBnk iKdk j?<  
(T) w?rBk ekoNk (n) fpb nkc okJhN÷ -1689  
(J) cqK;h;h fJBebkp (;) fpb nkc okJhN÷ 1789
7. fJjBK ftu'A fejVk nB[S/d B{z vkH phHnkoH nzp/deo  
d/ d[nkok ;zftXkB dk šfjodk ns/ nkswk@ fejk frnk  
j?<  
(T) nB[S/d 14 (n) nB[S/d 19  
(J) nB[S/d 21 (;)nB[S/d 32
8. fJZe wfjBK ngokXh d/ roG ftukod/ j'J/ i' xZN ;ik  
fdZsh iKdh j? T[; yk; nkXko B{z fejk iKdk j? L  
(T) w[nkch (n) okjs (J) bx{eoD (;) pukT[Dk
9. j/m fby/ ftZu'A fejVk fJeokoBkwk fbysh o{g ftZu  
j'Dk ukjhdk j?<

- (T) phwk dk fJeokoBkwk (n) tkosk  
d;skt/i  
(J) fwnkdh eoik G[rskB eoB bJh tkndk (;) ôos d/  
okjhA ;wM"s/
10. fJe phwk gkfb;h fi; ftZu ftneSh fJZe fBôfus fwnkd  
d/ bJh gqhwhnw dk G[rskB eodk j? ns/ gkfb;h dk  
ekoiekb ysw j'D s'A pknd jo wjhB/ fJZe fBôfus  
ndkfJrh jk;b eodk j?, fJ; gkfb;h B{z fejk iKdk j?L  
(T) pzd'p;s gkfb;h (n) fwnkdh phwk (J)  
;kbbk Bk phwk (;) e'Jh BjhA
11. j/m fdZs/ ftZu'A fJZe p?Aeo ns/ rkje ftZu fejkV  
;zpzX ;Ekfgs j[zdk j? id'A p?Ae ;[oZfyns e;Nvh bJh  
;eT[oNh÷ B{z ;theko eodk j?.  
(T) No;Nh ns/ bkGgksoh (n) fgqz;hgb ns/ J/izN  
(J) eo÷Jh ns/ b?Ddko (;) e'Jh BjhA
12. Gkos ;oeko B/ jkb jh u nr;sk t?;Nb?Av Bkb fJZe vhb  
oZd ehsh j? i' ;zpzX eodk ;h  
T) ftwkB tkje g's (n) thHthHnkJhHthH  
j?bhekgNo  
(J) gowkD{gkto gDv[Zph (;) e'Jh BjhA
13. j/m fdZs/ ftZu'A fejkV d/ô iBtoh 2014 ftZu :{o' dk  
w?Apo pD frnk j?  
(T) b?Nthnk (n) p'bhftnk (J) ikoihnk (;)  
T[ip/fe;skB
14. fJjBK ftu'A fe; B{z jkb jh u Gkosh ib ;?Bk ftZu  
ôkfwB ehsk frnk j?<  
(T) nkJhHn?BHn?;H fteowfdfsnk (n)  
nkJhHn?BHn?;H f;zX{oe  
(J) nkJhHn?BHn?;H o[{ôok (;) ftokN
15. Gkos d/ fejkV/ ôfjo ftZu s/÷ w?No' gqDkbh jkb jh u  
iBsk bJh y'bh rJh j?<  
(T) r[VrkT[A (n) nfjwdkpkd (J) pzrb"o (;)  
e'Jh BjhA
16. j/m fdZs/ ftu'A fe;/ fJZe s/ b/y fby'.  
(T) ;wkfie whvhnk (n) e{NBhfse S'NK  
(J) ekB{zB, ftfrnkB ns/ seBkb'ih (;) ekB{zB  
ns/ nkofEe ;[Xko

**Important Dates and Information for Entrance Test  
PU-LL.B. (3 Year Course) - 2023**

1.	Date of Availability of Prospectus and Entrance Test Form on the website <a href="http://pglaw.puchd.ac.in">http://pglaw.puchd.ac.in</a>	18-04-2023 (Tuesday)
2.	Last date for submission of information on the website to generate the Login & Password	21-05-2023 (Sunday)
3.	Last date for deposit of fee through Online mode	24-05-2023 (Wednesday)
4.	Last date for uploading of photograph, signature with rest of the information on the website	26-05-2023 (Friday)
5.	Last date for submission of printout of form alongwith required documents for claiming the concession of Entrance Tst Fee for SC/ST/PwD/PU Employee to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand.	29-05-2023 (Monday)
6.	<b>Final date by which Roll No. will be availability Online</b> Admit Card required to be downloaded from website by the candidate using their own Login and Password. <b>There will be no physical communication for this purpose.</b>	31-05-2023 (Wednesday)
7.	Candidates who have not completed their form but have paid their requisite fee, can complete their form (10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-	01-06-2023 (Thursday)
8.	Final date by which Admit Card/Roll Nos. will be issued manually by CET-CELL to the candidates who have completed their form by paying late fee of Rs. 500/-.	01-06-2023 (Thursday)
9.	Date & Time of holding of Entrance Test	04-06-2023 (Sunday) 10:00 a.m. to 11:30 a.m.
10.	Centre for Entrance Test	Chandigarh Only
11.	Uploading of Answer Key (at <a href="http://exams.puchd.ac.in/show-noticeboard.php">http://exams.puchd.ac.in/show-noticeboard.php</a> ) and inviting Objections (through e-mail only to <a href="mailto:arcet@pu.ac.in">arcet@pu.ac.in</a> )	09-06-2023 (Friday)
12.	Last date of submission of objections to the Answer Key	11-06-2023 (Sunday)
13.	Uploading of the response to the Objections and inviting Cross-objections (through e-mail only)	16-06-2023 (Friday)
14.	Last day of submission of Cross-objections to the Answer key	18-06-2023 (Sunday)
15.	Date of declaration of result	<b>22-06-2023 (Thursday)</b> <b>The result would be posted on the P.U. website or webpage <a href="http://www.results.puchd.ac.in">www.results.puchd.ac.in</a> and the same could be downloaded. No separate result cards will be issued to the candidates by the office.</b>
16.	Date of availability of online Admission Form for LL.B. at <a href="http://onlineadmissions.puchd.ac.in">http://onlineadmissions.puchd.ac.in</a>	To be notified later on
17.	Dates of counselling	To be announced later on. Candidates are required to browse the website for information.

**Note: Applying for Entrance Test and taking the Test do not entitle a candidate for admission. For admission to PU-PGLAW based programme being offered by various Department/Centre, online Admission Form will have to be submitted by the Candidate separately. Online Admission Form will be available from (to be notified later on). The candidates are required to fill up and submit online Admission Form at <http://onlineadmissions.puchd.ac.in> on or before the last date of submission, even if the result of Entrance Test has not been declared by then.**

