

# PANJAB UNIVERSITY CHANDIGARH



**(Established under the Panjab University Act VII of 1947- Enacted by  
the Government of India)**

## **PROSPECTUS**

**PU- LL.B. (3-YEAR COURSE) ENTRANCE TEST-2025 TO BE HELD ON  
29-06-2025 (Sunday) Time 10:00 a.m. to 11.30 a.m.**

**For Admission to:**

- Department of Laws, Panjab University, Chandigarh.
- Panjab University Regional Centre, Muktsar.
- UIL, Panjab University Regional Centre, Ludhiana.
- University Institute of Legal Studies, Swami Sarvanand Giri, PU Regional Centre, Bajwara, Hoshiarpur.

**Last date for submission of information on the website to generate the Login &  
Password: 08-06-2025 (Sunday)**

**Website: <http://pglaw.puchd.ac.in>**

**Fee (Non-refundable):**

General Category: Rs.2710/-  
SC/ST/PwD : Rs.1355/-

## PANJAB UNIVERSITY ANTHEM

|   |   |
|---|---|
| <p>तमसो मा ज्योतिर्गमयः<br/>तमसो मा ज्योतिर्गमयः<br/>तमसो मा ज्योतिर्गमयः<br/>तमसो मा ज्योतिर्गमयः<br/>पंजाब विश्वविद्यालय<br/>तेरी शान-ओ-शौकत सदा रहे<br/>मन में तेरा आदर मान<br/>और मोहब्बत सदा रहे<br/>पंजाब विश्वविद्यालय<br/>तेरी शान-ओ-शौकत सदा रहे<br/>तू है अपना भविष्य विधाता<br/>पंख बिना परवाज़ सिखाता<br/>जीवन पुस्तक रोज़ पढ़ा कर<br/>सही गलत की समझ बढ़ाता<br/>जीवन पुस्तक रोज़ पढ़ा कर<br/>सही गलत की समझ बढ़ाता<br/>तेरी जय का शंख बजायें<br/>रौशन तारे बन जायें<br/>वखरी तेरी शोहरत<br/>तेरी शोहरत सदा सदा रहे<br/>पंजाब विश्वविद्यालय<br/>तेरी शान-ओ-शौकत सदा रहे<br/>पंजाब विश्वविद्यालय<br/>तेरी शान-ओ-शौकत सदा रहे<br/>तमसो मा ज्योतिर्गमयः<br/>तमसो मा ज्योतिर्गमयः</p> | <p>Tamso ma jyotirgamaya<br/>Tamso ma jyotirgamaya<br/>Tamso ma jyotirgamaya<br/>Tamso ma jyotirgamaya<br/>Panjab vishaw vidyalaya<br/>Teri shaan-o-shauqat sada rahe<br/>Mann mein tera aadar maan<br/>Aur mohabbat sada rahe<br/>Panjab vishaw vidyalaya<br/>Teri shaan-o-shauqat sada rahe<br/>Tu hai apna bhavishya vidhata<br/>Pankh bina parwaaz sikhata<br/>Jeevan pustak roz padha kar<br/>Sahi galat ki samajh badhata<br/>Jeevan pustak roz padha kar<br/>Sahi galat ki samajh badhata<br/>Teri jai ka shankh bajayein<br/>Roshan tare ban jaayein<br/>Vakhari teri shohrat<br/>Teri shohrat sada sada rahe<br/>Panjab vishaw vidyalaya<br/>Teri shaan-o-shauqat sada rahe<br/>Panjab vishaw vidyalaya<br/>Teri shaan-o-shauqat sada rahe<br/>Tamso ma jyotirgamaya<br/>Tamso ma jyotirgamaya</p> |
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**PANJAB UNIVERSITY, CHANDIGARH**  
**Total Number of Seats in Various Courses**

| <b>Course</b>                    | <b>Name of the Departments offering the Course: and where the forms for admission after qualifying the entrance Test need to be submitted</b> | <b>No. of Seats</b>   |
|----------------------------------|---|-----------------------|
| <b>LL.B.<br/>(3-Year Course)</b> | Department of Laws, P.U., Chandigarh.   | 300<br>*4 (SGC / OGC) |
|                                  | P.U. Regional Centre, Muktsar (Punjab).   | 60<br>*2 (SGC / OGC)  |
|                                  | UIL,P.U., Regional Centre, Ludhiana (Punjab).   | 60<br>*2 (SGC / OGC)  |
|                                  | UILS, Panjab University Swami Sarvanand Giri Regional Centre, Bajwara, Hoshiarpur.  | 60<br>*2 (SGC / OGC)  |

\* *As per the orders of the Hon'ble Punjab and Haryana High Court in CWP No. 19305 of 2018*

**Enquiry Nos.:**

The following functionaries may be contacted only in case of extremely urgent enquiry from 10.00 a.m. to 4.00 p.m. (on working days only)

|   |                          |   |
|---|--------------------------|---|
| 1 | Department of Laws       | 0172-2541577,2534158                      |
| 2 | UIL,PURC, Ludhiana       | 0161-2443830<br>Mobile: 9988133997        |
| 3 | PURC, Muktsar            | 9814372344                                |
| 4 | UILS, PUSGRC, Hoshiarpur | 01882-282617, 282618<br>Fax: 01882-282221 |

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days.**

## **Important Notes**

1. The Fee for PGLAW Entrance Test is Rs. 2710/- (Rs. 1355/- for SC/ST/PwD) candidates. The fee for the Entrance Test once paid shall not be refunded.
2. Class B/C Regular Employee of PU must send the copy of printout of their Entrance Test Form along with Performa for claiming 50% concession to P.U. Regular Employees ("B" and "C" Class) duly signed by Head/Chairperson, to Assistant Registrar, CET Cell, Aruna Ranjit Chandra, Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before 17-06-2025 upto 4:00 PM.
3. Only the candidates who have passed or are appearing in the qualifying examination for a particular Course can apply for the Entrance Test.
4. The Entrance Test will be of 100 marks consisting multiple-choice questions, there shall be negative marking for wrong answers i.e.  $\frac{1}{4}$  marks will be deducted for wrong answers and for each correct answer 1 mark is to be awarded.
5. Qualifying an Entrance Test does not entitle a candidate to seek admission in a course. The candidate will have to fill up and submit an online Admission Form at <http://onlineadmissions.puchd.ac.in> and has to meet the eligibility requirements of the course.
6. The result of the Entrance Test will be available on <http://results.puchd.ac.in>. No separate Result Card will be issued.
7. The University will publish Merit List of the candidates on the basis of attainment of a minimum of 20% (15% in case of candidates belonging to SC/ST/BC/PwD) of aggregate of maximum marks in the Entrance Test taken as a whole.
8. Candidates securing equal marks in the Final Merit List shall be bracketed together. However, their inter-se merit rank shall be determined as under:-
  - i. A candidate getting higher percentage of marks in qualifying examination (Bachelors degree) shall rank higher in order of merit.
  - ii. If the marks, as mentioned in (i) are also the same then the candidate obtaining higher percentage of marks in the immediate lower exam shall rank higher in order of merit.
  - iii. If two or more candidates secure equal marks in (i) and (ii) above, candidate senior in age shall rank higher in order of merit.
9. The final merit for admission shall be computed by the concerned Department/Centre after taking into account the relative weightage for final merit for admission in respective courses. The relative weightages as applicable to the department/centres are as follows:

| <b>Course</b>            | <b>Weight age (%)</b> |
|--------------------------|-----------------------|
|                          | <b>Entrance Test</b>  |
| LL.B. (Bachelor of Laws) | <b>100</b>            |

- 10 **The date-wise schedule of, Tentative Merit List, Provisional Merit list (which will be updated after seeking objections, if any); Counselling(s), other than the once listed in "Important Dates and Information for Entrance Test" shall be put on the Online Notice Board of the department as well as Physical Notice Board.**

### **Fake & Derecognized Universities and Institutes**

The candidates who have passed/appeared in the qualifying examination from any of the following Universities (declared as fake by the UGC) are not eligible to appear in the Entrance Tests, as these Institutions have been derecognized by the Panjab University.

- 1 Andhra Pradesh Christ New Testament Deemed University, #32-32-2003, 7th Lane, Kakumanuvarithoto, Guntur, Andhra Pradesh-522002 and another address of Christ New Testament Deemed University, Fit No. 301, Grace Villa Apts., 7/5, Srinagar, Guntur, Andhra Pradesh-522002
- 2 Andhra Pradesh Bible Open University of India, H.No. 49-35-26, N.G.O's Colony, Visakhapatnam, Andhra Pradesh-530016
- 3 Delhi All India Institute of Public & Physical Health Sciences (AIIPHS) State Government University, Office Kh. No. 608-609, 1st Floor, Sant Kripal Singh Public Trust Building, Near BDO Office, Alipur, Delhi-110036
- 4 Delhi Commercial University Ltd., Daryaganj, Delhi.
- 5 Delhi United Nations University, Delhi
- 6 Delhi Vocational University, Delhi
- 7 Delhi ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi - 110 008
- 8 Delhi Indian Institute of Science and Engineering, New Delhi
- 9 Delhi Viswakarma Open University for Self-Employment, Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, Delhi-110033
- 10 Delhi Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085
- 11 Karnataka Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka
- 12 Kerala St. John's University, Kishanattam, Kerala
- 13 Kerala International Islamic University of Prophetic Medicine (IIUPM), Kunnamangalam Kozhikode, Kerala-673571
- 14 Maharashtra Raja Arabic University, Nagpur, Maharashtra
- 15 Puducherry Sree Bodhi Academy of Higher Education, No. 186, Thilaspeth, Vazhuthavoor Road, Puducherry-605009
- 16 Uttar Pradesh Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh
- 17 Uttar Pradesh Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh
- 18 Uttar Pradesh Bhartiya Shiksha Parishad, Bharat Bhawan, Matiyari Chinhaat, Faizabad Road, Lucknow, Uttar Pradesh - 227 105
- 19 Uttar Pradesh Mahamaya Technical University, PO - Maharishi Nagar , Distt. Gb Nagar , Opp. Sec 110 , Sector 110 , Noida - 201304
- 20 West Bengal Indian Institute of Alternative Medicine, Kolkatta.
- 21 West Bengal Institute of Alternative Medicine and Research,8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta - 700063

The Examinations conducted by the following Universities stand de-recognized by Panjab University, Chandigarh.

1. E.I.I.L.M. University, Jorethang, Sikkim w.e.f. the session 2014-15.
2. C.M.J. University, Shillong, Meghalaya, w.e.f. the session 2016-17.

# **Eligibility Condition and Scheme of Test**

## **Bachelor of Laws (LL.B. Professional 3-Year Course) (Semester System)**

### **Eligibility Conditions**

**The Entrance Test for Bachelor of Laws (LL.B) shall be open to all such candidates who possess the qualifications as mentioned below:**

- (a) Bachelor's/Master's Degree in any discipline with at least 45%\* marks in aggregate from Panjab University or any other University recognized by Bar Council of India and Panjab University.
- (b) In case a candidates having Bachelor's degree of this University or any other University recognized by the Syndicate, through Modern Indian Languages Hindi or Urdu or Punjabi (Gurmukhi Script) and/or in a Classical Language (Sanskrit or Persian or Arabic), the aggregate of 45% marks shall be calculated by taking into account the percentage of aggregate marks that he had secured at the language examination, excluding the marks for the additional optional paper, English and the elective subject taken together .

**\* 5% concession is admissible in eligibility marks to SC/ST/BC/PwD candidates.**

### **Scheme of Test**

The duration of the Entrance Test will be of 1 hour and 30 minutes. The Entrance Test will be of 100marks consisting multiple-choice questions. The objective type questions will be available in Hindi and Punjabi also.

The questions will be based upon following three components:

| <b>Sr.No.</b> | <b>Components</b>                          | <b>Marks</b> |
|---------------|--|--------------|
| 1             | Current Affairs and General Knowledge      | 30 Marks     |
| 2             | Legal Aptitude                             | 40 Marks     |
| 3             | Reasoning Ability and Knowledge of English | 30 Marks     |

## GENERAL RULES

### A. FOR ENTRANCE TEST FORM AND ENTRANCE TEST

1. **The result of the Entrance Test shall, *ipso facto*, not entitle a candidate to get admission in an Institution/Department/Centre concerned where he/she intends to seek admission. It will be the responsibility of the candidate to make sure about his/her eligibility and fulfillment of such other conditions as may be prescribed for admission in the rules and regulations of University/Institution concerned. Merely because a candidate is allowed to appear in the Entrance Test does not mean that he/she is eligible and his/ her appearance therein will not stop or debar the university/ institution concerned from satisfying itself about his/her eligibility at any subsequent stage.**  
**Notwithstanding anything contained in this prospectus, the eligibility conditions for admission to this course, shall be governed by the respective rules/regulations as enshrined in the P.U. Calendar, Volumes I, II and III (latest editions) and / or the General Guidelines for Admissions/ Handbook of Information-2025 issued by the University and / or decisions of the University Senate/ Syndicate. In case of any conflict or inconsistency between the prospectus on one hand and the aforesaid Panjab University rules and regulations/ guidelines / Handbook of Information-2025 / decisions of Senate/ Syndicate, on the other, the latter shall prevail.**
2. The Entrance Test will be held on **29.06.2025 (Sunday) from 10:00 a.m. to 11:30 a.m.** at **CHANDIGARH** only.
3. Once the candidate has submitted the Online Entrance Test Form, any change in the Form, including category once marked, shall not be allowed.
4. Last date of depositing fee through Online Mode is **11-06-2025 (Wednesday)**.
5. Last date for completing the Entrance Form including uploading of photograph, specimen of signatures, with rest of the information on the website is **13-06-2025 (Friday)**.
6. The fee for the Entrance Test once paid shall not be refunded.
7. If any candidate who submits multiple Online Entrance Test Form for the same Course his/her candidature shall be considered only on the basis of one Form.
8. The Admit Cards will be issued to the candidates only provisionally, at their sole risk and responsibility subject to the final confirmation of their eligibility at the time of admission. It is further clarified that the candidates shall be taking the test at their own risk and responsibility as far as their eligibility is concerned and the University shall, in no way, be responsible if they are found to be ineligible, later, leading to cancellation of their result or any other consequence(s) emanating from the same.
9. The final date by which Admit Card will be available online is **24-06-2025 (Tuesday)**. Admit Card required to be downloaded from the website by the candidate using their own Login and Password. **There will be no physical communication for this purpose.**
10. **The candidates shall be admitted to the test only on the production of the Admit Card at the Test Centre. No candidate shall be allowed to take the test without the Admit Card under any circumstances.** The candidates must retain the Admit Card with them till the admission process is over, since it will be required again at the time of counseling.
11. The Question Papers will be available in English; Hindi and Punjabi (except for the portion "Reasoning Ability and Knowledge of English" and Legal Aptitude"). However, the medium of instruction will be English only.
12. **There shall be Negative Marking for Wrong Answers i.e. marks will be deducted for wrong answers.** If for each correct answer 1 mark is to be awarded, for a wrong answer ¼ mark will be deducted.
13. Special arrangements for PwD:
  - (a) A candidate may be allowed help of an amanuensis (writer) if he/she is:
    - (i) Blind
    - OR
    - (ii) Permanently disabled from writing with his/her own hand.
    - (iii) Temporarily disabled from writing on account of fracture of the right or left arm, forearm or dislocation of a shoulder elbow or wrist etc. The candidate shall produce a certificate from a Professor of the speciality concerned of a Medical College and where there is no Medical College, from the Chief Medical officer of the District concerned to the effect that the candidate is unable to write his/her answer-books because of the temporary disablement.
  - (b) The PwD candidate/s who wants to appear with his/her own scribe must contact Assistant Registrar, CET Cell one week prior of the entrance test.
  - (c) 30 minutes extra would be given to the visually handicapped/persons with disability (PwD).
14. Every candidate is required to hand over both the **OMR Answer Sheet** and the **Question Booklet** to the Centre Superintendent/Invigilator when the time allowed for the Entrance Test is over, even if she/he has not attempted any question. No page/part of the **Question Booklet/ OMR Answer Sheet** is to be removed/ torn/taken out of the Test Centre under any circumstances, failing which the candidate shall be straight disqualified from the Entrance Test.



15. The candidate must ensure that the answers to the Multiple Choice Questions are attempted on the specifically prescribed OMR Answer Sheet only. No answer attempted on the Question Booklet will be considered for evaluation. Only **those questions answered on the OMR sheet shall be taken into account.**
16. Rough work, if any, is to be done only in the space provided in the **Question Booklet** and nowhere else. No rough work shall be done on the **OMR Answer Sheet** under any circumstances.
17. **The use of calculators is not allowed.**
18. No candidate shall be allowed to leave the examination hall/room before the expiry of the time allotted for the respective paper.
19. The University will provide logarithmic table. Borrowing or carrying the log table or other such material is not allowed.
21. The candidates must bring their own stationary items such as **Black Gel Pen. Borrowing of material inside the Test Centre is strictly prohibited.**
22. Candidates are not allowed to carry eatables, drinks etc. into the Test Centre. Smoking inside and around the Centre is not permitted.
23. **On 07-07-2025 (Monday)**, Answer Keys will be put on the website <http://exams.puchd.ac.in/show-noticeboard.php>. The candidates can file their objections regarding discrepancies and accuracy of the key, by e-mail to [arcet@pu.ac.in](mailto:arcet@pu.ac.in) latest by **09-07-2025 (Wednesday)**. The valid concerns thus expressed will be given due consideration while evaluation.
24. The result of the Entrance Test will be made available at <http://results.puchd.ac.in>.
25. If a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her answer sheet on payment of Rs. 10,000/- within 10 days after the declaration of the entrance test result and the office should process the whole procedure within three working days. In case, a discrepancy is found in the result of the candidate, the result would accordingly be revised and the fee deposited will be refunded.
26. There shall be no re-evaluation/re-checking/re-assessment of OMR Answer Sheet under any circumstances. Request for seeing the **Question booklet or OMR Answer-Sheet** by any candidate shall not be entertained at all. The evaluation once done by the university shall be absolutely final.
27. The following functionaries may be contacted only in case of extremely urgent enquiry from 10.00 a.m. to 4.00 p.m. (on working days only)
  1. Assistant Registrar (C.E.T.) 0172-2534829
  2. Office Superintendent (C.E.T.) 0172-2534829
  3. Dealing Official (C.E.T.) 9872414298
  3. Controller of Examinations 0172-2534811
  4. P.U., Main Enquiry 0172-2534818, 2534819, 2534866  
18001802065

#### **B. SPECIAL INSTRUCTIONS AGAINST CHEATING**

- (i) Any candidate who carries any telecommunication equipment such as pager, cellular phone, wireless set, Bluetooth device, etc. inside the examination hall (**even in switched off form**) shall be expelled from the examination hall & disqualified.
- (ii) Any candidate found with any kind of paper / slip shall be expelled from the examination hall & disqualified.
- (iii) Any candidate having in his/her possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him/her or is found giving or receiving assistance, or copying from any paper/book or note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall. (**"Expulsion" for this purpose would mean cancellation of the Entire Entrance Test**). The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
- (iv) Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty or changes his/her seat with any other candidate or occupies any seat, other than the one allotted to him/her shall be expelled from the examination hall. (**"Expulsion" for this purpose would mean cancellation of the Entire Entrance Test**). The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
- (v) If any Answer Sheet of a candidate shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant Answer Sheet shall be cancelled. The cancellation of the Answer Sheet shall mean cancellation of all Answer Sheets of the Common Entrance Test. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.
- (vi) **If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer Sheet, the same shall be treated as cancelled. The cancellation of the Answer Sheet shall mean cancellation of all Answer Sheets of the Entrance Test. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.**
- (vii) Where a **person impersonates** a candidate then both shall be disqualified from appearing in any Panjab University examination for a period of five years including this Entrance Test, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, s/he shall be declared as a person not fit and proper to be admitted to any examination of

the Panjab University for a period of 5 years. The case, if necessary, shall also be reported to the police for any further action in the matter.

- (viii) If it is found that a candidate has knowingly or willfully concealed or suppressed any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to a Institution/Department/Centre of the University, if granted, shall stand cancelled and he/she shall have no claim whatsoever against the Institution/Department/Centre concerned and the case, if necessary shall be reported to the police.
- (ix) If a dispute or controversy of any kind arises before, during or after conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be final.

#### **C RESOLVING OF TIES**

- (a) Candidates securing equal marks in the Final Merit List shall be bracketed together. However, their inter-se merit rank shall be determined as under:-
- A candidate getting higher percentage of marks in qualifying examination (Bachelors degree) shall rank higher in order of merit.
  - If the marks, as mentioned in (i) are also the same then the candidate obtaining higher percentage of marks in the immediate lower exam shall rank higher in order of merit.
  - If two or more candidates secure equal marks in (i) and (ii) above, candidate senior in age shall rank higher in order of merit.

#### **D. FOR ADMISSION PROCESS**

- After declaration of Result of Entrance Test Admissions forms are to be filled by qualified candidates on dates to be notified later on.
- Once the candidate has submitted the online Admission Form, any change in the Form including category once marked shall not be allowed.
- Every candidate must apply for the Reserved Category (ies) to which he/she belongs to in the Admission Form. All candidates will be considered in the General Category irrespective of the fact that they have claimed for admission under Reserved Categories subject to the condition that the candidate of SC/ST/BC/PwD categories fulfills the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks. **No candidate shall be considered for admission against any Reserved Category (ies) for which s/he has not applied.**
- The admission shall be based on the relative merit of the candidates as determined by the marks obtained in the qualifying degree examination and the result of the Entrance Test being held in the year of admission, subject to such reservation and weightage as are prescribed in the rules of admission of the University Department/Centre concerned.
- The candidates who are applying under the Sports Category are required to see Appendix B of this document, for further procedures and guidelines.
- Qualifying an Entrance Test does not entitle a candidate to seek admission in a course. The candidate will have to fill up and submit an online Admission Form at <http://onlineadmissions.puchd.ac.in> and has to meet the eligibility requirements of the course.
- Candidates who wish to claim weightage on the basis of NCC, NSS, Youth Welfare, Adult Education and other activities should follow the guidelines as enshrined in the Handbook of Information-2025.

#### **E. INSTRUCTIONS RELATED TO COUNSELLING**

- A candidate, whose name appears in the Merit List will be required to attend counselling personally according to her/his merit position on the day(s) shown in the counselling schedule listed in "Important Dates and Information for Entrance Test." The dates of any further counselling(s), if any, will be uploaded on the Online Notice Board and also on the physical notice board of the department concerned. **Physical presence in the counselling is mandatory for all the candidates** on the notified dates. All those candidates who attend the counselling are required to sign the attendance sheet as a mark of their attendance. Only those candidates who report and mark their attendance on the day(s) of counselling shall be considered for admission in the subsequent counselling(s) for the filling up of vacant seats. The candidate must bring alongwith all the original documents.
- The candidate shall attend the counselling for admission at her/his own risk, expense and responsibility.
- The admission of a candidate shall be PROVISIONAL and subject to approval by the appropriate authority of Panjab University.

#### **F. CANCELLATION OF SEATS / ADMISSION**

Admission of all such students who fail to attend at least 33% of the total lectures/tutorials/practicals etc. delivered/held in all the papers during the first ten working days from the start of teaching work shall be cancelled by the Board of Control/Joint Admission Cell after following the procedure given below:

- By the 12<sup>th</sup> day after the start of classes for a particular course, the names of those students who fail to attend at least 33% of the total lectures / tutorials / practicals etc. shall be put up on the Notice Board and online Notice Board of the Department and also send a copy of the same to the office of the DUI.

Within 4 days of the date of such notice, a student who is short of attendance may give in writing the reasons for his absence from the classes.

- ii) If a student does not submit an application in writing within the prescribed time as stated above, or the reasons adduced by the student in his application are not found to be sufficient and justified in the opinion of the Board of Control/Joint Admission Cell, his admission shall be cancelled.
- iii) All the seats thus falling vacant shall be filled strictly in the order of merit from the waiting list or through subsequent counselling before the expiry of the last date fixed for admissions by the University.
- iv) When the admission of the student(s) is cancelled as stated above, the Department shall display on the Notice Board and online Notice Board, the list of the person(s) next in the waiting list and make admissions accordingly.
- v) Approval of cancellation of admission and permission to fill up the cancelled seat(s) to be sought from the DUI.

***For detailed Instructions related to admission, refer to Handbook of Information 2025 at <http://admissions.puchd.ac.in/handbookofinformation.php>.***

**IMPORTANT NOTE: ANY MODIFICATION REGARDING PU- LL.B. (3 YEAR)  
COURSE ENTRANCE TEST - 2025 WILL BE UPLOADED ON THE  
WEBSITE FROM TIME TO TIME.**

## Instructions for giving Answers on OMR Answer Sheet

1. All questions are to be attempted on the answer sheet as per instructions printed on the question booklet and OMR Answer Sheet.
2. **The Answer Sheet is designed for computer evaluation. Please follow the instructions given on the answer sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e. not following the instructions completely shall be of candidate only.**
3. Each question is followed by four answer choices labeled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example if you think that the answer to question number 2 is D, then mark as follows:

Q. 2     A  B  C  D

The Answer marked as under shall be considered as wrong:

or

A  B  C  D

or

A  B  C  D

or

A  B  C  D

or

A  B  C  D

or

A  B  C  D

A  B  C  D

4. For marking answers **use Black Gel Pen only to darken the corresponding circles.**
5. *If you do not want to answer any question, leave all the bubbles corresponding to that question blank. It will be considered as an unattempted question.*
6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.
7. In order to open the Question Booklet remove the paper band gently.
8. **Write your Roll Number on the answer-sheet as also on the Question Booklet, only in the space provided for the purpose and at no other place in the question Booklet and Answer Sheet.**
9. The use of log tables is permitted, **use of Calculator is not allowed.**
10. Rough work, if any, is to be done only in the space provided in the **Question Booklet** and nowhere else. No rough work shall be done on the **OMR Answer Sheet** under any circumstances, failing which the same shall be cancelled.
11. Penalty for wrong answers (**Negative marking**) will be applied i.e. marks will be deducted for wrong answers. If for each correct answer 1 mark is to be awarded, for a wrong answer  $\frac{1}{4}$  marks will be deducted. For example, these marks will be calculated as under:  
P = Number of correct answers.  
Q = Number of wrong answers  
R = Number of unattempted questions

(An unattempted question means all the bubbles corresponding to that question are left blank).

It will also be checked that  $P + Q + R = \text{Total marks allotted to the Paper.}$

**Final Score =  $P - \frac{1}{4} Q$**  (calculated to the second place of decimal)

## **APPENDIX A**

### **GUIDELINES FOR GENERAL / RESERVED CATEGORY/ ADDITIONAL/NRI SEATS**

**All these Guidelines in Appendix A, B and C are reproduced from “Handbook of Information”. Please see Handbook of Information-2025 for complete information and updates.**

#### **IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfilment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2025

#### **I. Seats: General and Reserved**

- 1) 50% of the seats in each course shall be treated as belonging to the General Category.
- 2) 46.5% seats shall be treated as belonging to the Reserved Category, as per details given below:
  - (i) 15% for candidates belonging to the Scheduled Castes.
  - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
  - (iii) 5% for candidates belonging to the Backward Classes

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit of General Category shall not be included in the number of seats reserved;
  - b. members of Scheduled Castes / Scheduled Tribes/ Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
  - c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
  - d. a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].
- (iv) 5% seats will be horizontally reserved for persons or class of Persons with Disability (PwD)\* out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:

#### **A) Physical Disability**

- a. Locomotor disability
  - i) Leprosy cured persons
  - ii) Cerebral palsy
  - iii) Dwarfism
  - iv) Muscular dystrophy
  - v) Acid attack victims
- b. Visual Impairment
  - i) Blindness
  - ii) Low Vision
- c. Hearing Impairment
  - i) Deaf
  - ii) Hard of Hearing
- d. Speech and language disability

#### **B) Intellectual disability**

- i) Specific learning disabilities
- ii) Autism spectrum disorder

\* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2 (r) of the Rights of Persons with Disabilities [RPWD] Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

**C) Mental behavior (Mental Illness)**

**D) Disability caused due to**

- a. Chronic neurological conditions due to:
  - (i) Multiple sclerosis
  - (ii) Parkinson's disease
- b. Blood Disorder
  - (i) Haemophilia
  - (ii) Thalassemia
  - (iii) Sickle Cell disease

**E) Multiple Disabilities (Deaf Blindness)**

**F) Any other category as may be notified by the Central Government (the Schedule of RPWD Act 2016).**

- a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories.
- b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
- c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations. The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

- (v) 5% on the basis of achievement in Sports (see separate guidelines available at 41-49).
  - (vi) 5% for candidates belonging to Defence (for all the under-mentioned categories taken together) for candidates who fall in one of the following categories (which are given there in order of precedence) :-
    - 1. Son/Daughter/ Spouse of such Defence personnel and CAPF personnel<sup>1</sup> who died in action. (Only those who were wholly dependent on such personnel shall be considered).
    - 2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF Personnel who were incapacitated<sup>2</sup>/died while in service.
    - 3. Defence and CAPF personnel who were incapacitated while in service.
    - 4. Son/daughter/spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
    - 5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
    - 6. Ex-Servicemen
    - 7. Serving Defence personnel CAPF personnel
  - (vii) 2% for Sons/ Daughters / Husband / Wife / Brothers / Sisters of persons killed/incapacitated in November, 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough.
  - (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
  - (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.
- 3) 3.5% seats be reserved for NRI candidate. In case any of such seat(s) remained unfilled, the same be converted to General seat(s). (Vide Syndicate Para 3 dt. 11.5.2019).

- 1. CAPF earlier known as Para-military forces, includes Assam Rifles(AR), Border Security Force(BSF), Central Industrial Security Force(CISF), Central Reserve Police Force(CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.
- 2. Incapacitation will mean incapacitation leading to the discharge of the person by concerned authorities
- 3. Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Union of India or in CAPF
  - i) Who retired from the service after earning his/her pension; or
  - ii) Who has been boarded out of the service on medical grounds attributable to military service/CAPF or Circumstances beyond his control and awarded medical or other disability pension; or
  - iii) Who has been released from the service as a result of reduction in establishment or
  - iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given gratuity.Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:-
  - (a) Pension holders for continuous embodied service.
  - (b) Disabled Territorial Army Personnel with disability attributable to military service.
  - (c) Gallantry award winners

For admission to evening courses, categories 2, 4 and 5 above will not be considered since the term 'wholly dependent' will exclude such persons as are 'employed' or 'self-employed'.

## GUIDELINES FOR INTERNATIONAL STUDENTS

### IMPORTANT:

1. A total of **25%** supernumerary seats over and above the total number of sanctioned seats in each UG/PG course (except BDS/MDS course or any other course governed by a regulatory body which does not allow additional seats) have been created for International/Foreign National Students from the academic session 2024-25.
2. Foreign National students from underdeveloped countries are eligible for 50% (approx.) fee concession for the respective UG/PG course. Check fee details at <https://dis.puchd.ac.in/includes/noticeboard/2024/20240530162035-approvednrinfestructureof1styearandother.pdf>
3. FN/NRI students seeking admission to any UG/PG programme (except BDS/MDS course or any other course governed by a regulatory body which does not allow exemption from Entrance Test), the condition of appearing/qualifying Entrance Test is waived off by the Panjab University from the academic session 2024-25 onwards.
4. FN/NRI students from non-English speaking countries seeking admission to any courses need not to qualify IELTS/TOEFL examination provided they have successfully passed the degree/lower examination from a University/Institution/Board having English as medium of instructions for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University/Institution/Board last attended by them.
5. As per new guidelines issued by Ministry of Home Affairs, Govt. of India, it is mandatory for all foreign students to first register on Study in India (SII) website & generates a Unique SII ID to initiate admission process.
6. This SII ID will be the main tracking ID for foreign students for their complete student journey.
7. Students will be granted Student visa and E-student Visa, only if they have unique SII ID.
8. If a student has paid fees to the institute and the institute has updated the same on SII website, then the foreign student is eligible for E-student Visa as well.
9. The Institute's confirmation of the student's fee payment supports the visa verification process, without which student might not be granted the visa.
10. MHA can verify the foreign student's details via their SII ID by logging into their BOI Module on SII website.

### Important links:

- Panjab University (Self Financed): <https://dis.puchd.ac.in/>, <https://puchd.ac.in/>
- Handbook of Information: <https://dui.puchd.ac.in/handbookofinformation.php>
- Fees: <https://dis.puchd.ac.in/includes/noticeboard/2024/20240530162035-approvednrinfestructureof1styearandother.pdf?202416052101>
- Study in India Portal (self Financed): <https://studyinindia.gov.in/>
- Indian Council for Cultural Relations (ICCR): <https://www.iccr.gov.in>

*International students seeking admission to any course offered by Panjab University may apply for admission through Panjab University website after registering on Study in India Portal.*

- **Panjab University (Self Financed)** <https://puchd.ac.in/>  
*NRI/Foreign National students may apply for admission through online/offline/email mode within the stipulated time as and when notified by the Panjab University, Chandigarh. Detailed admission guidelines are available on <https://dis.puchd.ac.in/>*

### **i. Indian Council for Cultural Relations (ICCR-Scholarship Program)** <https://www.iccr.gov.in/home>

**Foreign National students** with nomination/sponsorship by any Foreign State, Embassy or Authority in India/Ministry of Govt. of India under a Study in India/Exchange Programme, etc. may apply for admission to Panjab University through ICCR website subject to the condition that the student is eligible to seek admission as per the regulations of the course.

The definition of the terms, "International/Foreign National, Non-resident Indians (NRI)/ and Wards of NRI/Foreign National" be considered as under:-

#### **(1) International/Foreign Nationals (FN):**

As per UGC guidelines circulated vide its letter D.O.No.F.1/2022 (CPP-II) dated 30<sup>th</sup> September, 2022, International/Foreign National students in this context shall be defined as the one who shall possess a foreign passport.

#### **(2) Non-resident Indians (NRI):**

A person shall be deemed to be Non-resident Indian for seeking admission in Panjab University if she/he fulfils the criterion (as amended from time to time) for status of NRI under Income Tax Act, 1961, in the year in which he/she seeks admission in Panjab University.

As per Income Tax Act, 1961 the present criterion for determination of status of NRI is as follows:-

'Non-resident Indian' is an individual who is a citizen of India or a person of Indian origin and who is not a resident of India. Thus, in order to determine whether an Individual is a non-resident Indian or not, his residential status is required to be determined under Section 6. As per Section 6 of the Income-tax Act, an individual is said to be non-resident in India if he is not a resident in India and an individual is deemed to be resident in India in any previous year if he satisfies any of the following conditions:-

- (i) If he is in India for a period of 182 days or more during the previous year; or
- (ii) If he is in India for a period of 60 days or more during the previous year and 365 days or more during 4 years immediately preceding the previous year.

However, condition No. (ii) does not apply where an individual being citizen of India or a person of Indian origin, who being outside India, comes on a visit to India during the previous year.

A person shall be deemed to be of Indian origin if he, or either of his parents or any of his parents or any of his grandparents, was born in undivided India.

**Wards of NRI/Foreign Nationals:**

A student who seeks admission as a ward of Foreign National or Non-resident Indian should be in a first degree/blood relationship with foreign national or Non-resident Indian. The term first degree /blood relationship includes:

- (a) spouse
- (b) children (natural/adopted/foster)
- (c) real brother and sister of father i.e. real uncle and real aunt
- (d) real brother and sister of mother i.e. real maternal uncle and maternal aunt
- (e) father and mother of father i.e. grand-father and grand-mother
- (f) father and mother of mother i.e. maternal grand-father and maternal grand- mother
- (g) first degree-paternal and maternal cousins of the candidate.

**I. GENERAL RULES FOR NRI/FOREIGN NATIONAL STUDENTS**

- 1) 10% seats over and above the total number of sanctioned seats in each UG/PG course are reserved for NRIs/Wards of NRIs.
- 2) A seat remained unfilled in the NRI/Wards of Foreign Nationals/NRI category shall be allocated to Foreign National student.
- 3) 25% supernumerary seats over and above the total number of sanctioned seats in each UG/PG course are reserved for Foreign Nationals.
- 4) The supernumerary seats shall be exclusively meant for the International students both in the Undergraduate and Post-graduate Programmes. A seat remained unfilled in the supernumerary category, shall not be allocated to anyone other than foreign national student. Foreign national students in this context shall be defined as the one who shall possess a foreign passport.
- 5) The 25% of the supernumerary seats for foreign national students will not include the foreign national students under exchange programmes or/and through Memorandum of Understanding (MOU) between institutions or between Government of India and other countries.
- 6) In case, the number of eligible Foreign Nationals seeking admission exceeds the number of seats available, the Vice-Chancellor, Panjab University is authorized to sanction additional seats to the Foreign Nationals only.
- 7) Seats created for NRI/Foreign Nationals shall not be allowed to be converted into General Category.
- 8) NRI/Foreign National students seeking admission to the concerned course are required to compete amongst themselves for the seats created for NRI/FN category.
- 9) A student admitted under NRI/Wards of FN/NRI quota may change his/her admission to a vacant seat in General /Reserved Category provided the student qualifies the Entrance Test (**if prescribed for the respective course**) and the merit of the student falls within the list of students admitted in General/Reserve Category.
- 10) Student once admitted under NRI/FN category to undergraduate course shall be covered under the definition of NRI/FN for subsequent admission to any course at Panjab University.
- 11) Students who take admission under the NRI/FN category and are promoted from Undergraduate to Postgraduate course in the Hons. School framework (ongoing program) shall not be allowed to change their category.
- 12) NRI/FN students shall also have to comply with any other requirements prescribed by the Govt. of India and Panjab University from time to time.
- 13) Order of preference of NRI/wards of NRI/FN to determine merit for admission (against 10% NRI seats) is as given below:

- a) **NRI**
- b) **Wards of NRI/FN**
- c) **Foreign Nationals**



## II. ELIGIBILITY AND ADMISSION CRITERION

1. The students seeking admission to any course must meet the academic eligibility criteria of that particular course as mentioned on the website of the respective Department/Institute/Centre or Handbook of Information available at the link <https://dui.puchd.ac.in/handbookofinformation.php>
2. The students seeking admission to any course which is governed by Regulatory Bodies (e.g. Medical Council/Dental Council/Bar Council of India/Pharmacy Council of India etc.) must possess the basic academic qualification prescribed by the respective Regulatory Body. The Rules of respective Regulatory Bodies shall apply as amended from time to time.
3. The students from non-English speaking countries seeking admission to any courses are required to submit a certificate of IELTS academic score (at least Band 5) or TOEFL score (at least 60).  
*However, such students are not required to submit certificate of IELTS/TOEFL score, provided they have successfully passed the degree/lower examination from a University/ Institution/ Board having English as medium of instruction for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University/Institution/ Board last attended by the student.*
4. Admission to all Engineering courses against NRI/FN quota in the University Institute of Engineering & Technology (UIET), University Institute of Chemical Engineering & Technology (UICET) and P.U. Regional Centre, Hoshiarpur shall also be admissible through Direct Admissions Students Abroad (DASA).
5. The students seeking admission to B.P.Ed. and M.P.Ed. (Physical Education), are required to undergo mandatory Physical Efficiency Test. The scores of Physical Efficiency Test will be counted for determining merit.
6. The NRI/Foreign Nationals students wishing to join any of the University Teaching Departments of Panjab University for the first time are required to obtain an eligibility/equivalency certificate from the **Deputy Registrar (General), Panjab University, Chandigarh** or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
7. After obtaining the Eligibility Certificate, the student should submit the same to the concerned Department/College where he/she is seeking admission. The Eligibility Form should be accompanied by a forwarding letter from the Principal of the College/Chairperson of the Teaching Department indicating the reason for denying the admission to the student. (<https://forms.puchd.ac.in/forms/20120724162131-Eligibility-Form-For-Foreign-Students.pdf?113303091224>)

## III. CERTIFICATES/DOCUMENTS REQUIRED FOR ADMISSION

The NRI/Foreign Nationals students shall provide the following certificates/documents (whichever is applicable):

- 1) Eligibility/equivalency certificate from the Deputy Registrar (General), Panjab University, Chandigarh or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
- 2) Certificate of IELTS (at least Band 5) or TOEFL (at least 60 Bands), if the student belongs to non-English Speaking Country.
- 2) *'Medium of Instruction Certificate', provided the student belongs to non-English speaking Country and have successfully passed the degree/lower examination/course through English medium.*
- 3) Copy of Passport/Relevant Documents to claim NRI/Foreign National Seat
- 4) Relevant Documents to be submitted by Wards of NRI
  - a. Proof of relationship of student with Guardian
  - b. Affidavits from the Guardian
  - c. Affidavits from the student
  - d. Undertaking from the Guardian
  - e. Employment proof of the guardian
  - f. Copy of the PR Card/Citizenship proof/ Passport of the guardian (from the country he/she resides)

## IV. DOCUMENTS TO BE SUBMITTED AFTER CONFIRMATION OF ADMISSION

- 1) The Foreign National students admitted are required to fill up Foreign Student Information System (FSIS) Form complete in all respects, along with copies of passport and Visa and submit to the office of Dean International Students, Panjab University, Chandigarh. This form is an urgent requirement of the Foreign Registration Office (FRO), Sector-9, Chandigarh and the student has to report to the Foreign Registration Office (FRO) within fourteen days of arrival in Chandigarh, with the number generated after the online submission of this form. (<https://indianfro.gov.in/eservices/home.jsp>)
- 2) Foreign Students Information System (FSIS) is to be submitted by hand by the student and the FSIS No. will be issued by the office of the Dean International Students Office personally to the students.
- 3) Each NRI/Foreign Student is required to submit "Students Welfare Fee" @ Rs.1500/- per student (in case of PU students only) which may be deposited with the 'Extension Counter, State Bank of India, Administrative Block, Panjab University, Chandigarh. Original Receipts of the fee deposited is to be submitted to the office of the Dean International Students along with Registration Form (To be submitted after Confirmation of Admission).

**FORMAT OF AFFIDAVITS/UNDERTAKINGS/ FSIS FORM**

**AFFIDAVIT (to be submitted by the guardian) ATTESTED BY NOTARY OR ANY OTHER  
COMPETENT AUTHORITY, AUTHORIZED BY THE CONCERNED COUNTRY**

I \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ Resident of \_\_\_\_\_ and guardian of \_\_\_\_\_  
(Relationship: \_\_\_\_\_) Resident of \_\_\_\_\_ who is seeking admission in the Department  
of \_\_\_\_\_ Panjab University, Chandigarh, declares and affirms that:

I shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full (and not in part/installments) to the Panjab University, Chandigarh immediately after the admission is granted to the above student as also during the subsequent years of studies.

Tuition fee shall be paid by me in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, I shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. Neither I nor the student \_\_\_\_\_ shall have any claim against the University on any account whatsoever.

I am attaching copy of my Passport along with the VISA document, residence proof, working proof (job \_\_\_\_\_)

Date \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Guardian \_\_\_\_\_

Witness1  
Signature:

Witness2  
Signature:

Address: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Passport Number \_\_\_\_\_ Date of validity \_\_\_\_\_

Country \_\_\_\_\_

Countersigned (Student seeking admission)  
**AFFIDAVIT (to be submitted by the student)**

I \_\_\_\_\_ S/D/o Sh. \_\_\_\_\_ Resident of \_\_\_\_\_ who is seeking Admission in the Department of \_\_\_\_\_ in \_\_\_\_\_ (course), Panjab University, Chandigarh, declare and affirm that:

Mr./Ms.....(mention name of NRI relative) S/o Sh.....resident of .....(Address, name of country), Passport no .....is (for example: real brother of my mother/father) Sh./Smt .....i.e., real (paternal/maternal) (mention real relationship with student).

He shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full ( and not in part/instalments) to the Panjab University, Chandigarh immediately after the admission in granted to the above student as also during the subsequent years of studies.

Tuition fee shall be paid by Mr./Ms ..... **(mention name of NRI relative)** in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, Mr./Ms ..... **(mention name of NRI relative)** shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. I shall not have any claim against the University on any account whatsoever.

Date: \_\_\_\_\_

Signature of the Student

Place: \_\_\_\_\_

Signature of the Father

Signature of the Mother

Address: \_\_\_\_\_

**UNDERTAKING**

**(to be submitted by the guardian on separate page)**

I \_\_\_\_\_ S/D/o Sh. \_\_\_\_\_ Undertake and affirm that I am a NRI and living in \_\_\_\_\_ My address in \_\_\_\_\_ is \_\_\_\_\_. I \_\_\_\_\_ am guardian of Mr/Miss \_\_\_\_\_. The affidavit, as desired, is enclosed here with for his/her admission in \_\_\_\_\_ under NRI quota. I undertake to pay his/her tuition fees (payable annually) and all other dues and charges in foreign currency after his/her admission and during subsequent years to the Panjab University, Chandigarh.

This affidavit is prepared in India because at present I am residing in India. [Mention, if applicable]

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Guardian (NRI)

**FSIS Form (To be submitted by Foreign National Students only after  
Confirmation of Admission)**

1. Name.....
2. Father's Name.....
3. Date of Birth.....
4. Sex (Male/Female).....
5. Marital Status (Single/Married).....
6. Nationality.....
7. Particulars of Passport & Visa :
  - (a) Passport No. & Date .....
  - (b) Issuing Authority .....
  - (c) Valid upto .....
  - (d) Indian Visa/Entry Number .....
  - (e) Visa valid upto .....
8. Senior Supdt. Of Police-cum-Foreigner's Registration Office No. & Date:-  
.....
9. Date of First Arrival:-
  - (a) In India .....
  - (b) In Chandigarh .....
10. Permanent Address (in their Country).....
11. Name & Address of .....  
Local Guardian, if any .....
12. Name & Address/Telephone No. of other Person to be contacted in emergency  
.....
13. Status as Student - -----  
(Cultural Scholar/Self supporting/any other)
- 14 University Department/ College where enrolled .....
15. Class .....Roll No. ....16. Address in Chandigarh.....

Signature of the Student Dated: \_\_\_\_\_

Countersigned Chairperson of the Department .

Students from underdeveloped countries are eligible for 50% (approx.) fee concession for the respective UG/PG course.

## Additional Seats :-

### (a) One Girl Child / One Girl Child out of the only two girl Children

1. Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.
2. A certificate is to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future the specimen of the certificate is enclosed.

**Single Girl Child-** As per the orders of the Hon'ble Punjab & Haryana High Court in CWP No. 19305 of 2018 admission under additional seats of One Girl Child out of the only two girl children mentioned in Panjab University Handbook of Information will be held subject to the approval from Bar Council of India.

#### **NOTE:**

**Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp. 23-39)**

The approved number of seats to be filled under different categories for admission in LL.B. 1<sup>st</sup> Semester for the session 2025-2026

| Class                     | Sanctioned seat | 50% GC | 3.5% NRI Category | 46.5% Reserved Category | 15 % SC | 7.5 % ST | 5% BC | 5% PwD | 5% Sports | 5% Defence | 2% Riot Victim | 2% Dependent of Freedom Fighter | Total Reserved Seats | total |
|---------------------------|-----------------|--------|-------------------|-------------------------|---------|----------|-------|--------|-----------|------------|----------------|---------------------------------|----------------------|-------|
| LL.B-1 <sup>st</sup> Sem. | 300             | 150    | 10                | 140                     | 45      | 23       | 15    | 15     | 15        | 15         | 6              | 6                               | 140                  | 300   |

1. Any candidate wishing to appear in the Entrance Test for seeking admission to the above-said course/s should submit an online **Admission Form**. The procedure and guidelines for the same will be uploaded on Panjab University Website <https://onlineadmissions.puchd.ac.in>
2. **The latest information related to Entrance Test shall be uploaded on <https://pglaw.puchd.ac.in> from time to time. No separate communication will be issued/entertained for this purpose.**
3. Once a candidate has submitted her/his **Admission Form** for Entrance Test, s/he will have no access to it at all. S/he shall not be allowed to make any addition / deletion / alteration / amendment of any particular in the same under any circumstances.

### **Inter-Changeability and transfer of seats**

- a) In the Reserved categories given at (i) and (ii) under **Paragraph I (Seats: General and Reserved at Page 13)**, i.e. Scheduled Castes and Scheduled Tribes, the seats shall be regarded as 'interchangeable'. That is to say, if sufficient number of eligible candidates are not available to fill up the seats reserved for Scheduled Tribes, seats may be filled up from among the eligible candidates belonging to Scheduled Castes and vice-versa.
- b) The seats in the Reserved Categories (SC/ST/BC/SP/Def/PwD/TV/FF) which remain unfilled shall be transferred to the General Category subject to the condition that the waiting list of each Reserved Category has been exhausted. Any seat created in the Reserved Categories because of rounding off fraction shall stand cancelled and shall not be converted to General Category.

**Note:** The Departments where admission is based on Entrance Test/ Aptitude Test, seats in reserved categories be converted in the General Category right from the beginning of admission in case there were no candidate belonging to these categories having qualified the Entrance Test were available.

- c) If a candidate gets admitted under Reserved Category and is also placed on the consolidated waiting list of General Category and gets a General Category seat on merit, the seat shall be offered to him/her (subject to the condition that the candidate of SC/ST/BC/PwD categories fulfill the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks) and his/her Reserved Category seat shall fall vacant and shall be offered in order of merit to the next candidate of the Reserved Category.

## APPENDIX B

### **Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)**

#### **SUB APPENDIX B1**

#### **SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : \_\_\_\_\_
- (b) Father's name : \_\_\_\_\_
- (c) Permanent place of residence : \_\_\_\_\_
- (d) Name of the Caste/ Tribe : \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

#### **Authorities Empowered to issue SC/ST certificate**

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

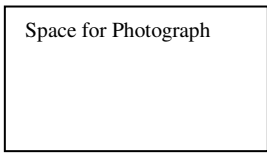
Attach  
Applicants  
Recent  
Passport Size  
Attested  
Photograph

**SUB APPENDIX B2**  
**CERTIFICATE FOR BACKWARD CLASS\***  
**(Persons belonging to OBC/SBC will not be considered  
under this category)**

This is to certify that Shri / Smt/ Kumari \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ village \_\_\_\_\_ District / Division \_\_\_\_\_ in the state of \_\_\_\_\_ belongs to \_\_\_\_\_ community which is recognized as a Backward Class under the Government of Punjab, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt/ Kumari \_\_\_\_\_ and / or his / her family ordinarily reside(s) in the \_\_\_\_\_ District / Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance \_\_\_\_\_



Signature of Issuing Authority: \_\_\_\_\_

Designation \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Note:** The term “Ordinarily” used here will have same meaning as in Section 20 of Representative of People Act, 1950

| <b>Authorities Empowered to issue Backward Class Certificate</b>   | <b>Criteria for Admission under this Category</b>  |
|--|--|
| 1. Deputy Commissioner<br>2. Additional Deputy Commissioner<br>3. Sub Divisional Magistrate<br>4. Executive Magistrate<br>5. Tehsildar<br>6. Naib Tehsildar<br>7. Block Officer<br>8. District Revenue Officer | 1. 5% Seats Reserved for persons belongs to this category<br>2. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India<br>3. * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU.<br>4. <b>Candidate whose certificate is older than one year from the date of issue must submit the self declaration as per Sub Appendix B 2 (A)</b> |



## **SUB APPENDIX B 2 (A)**

### **Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission**

I \_\_\_\_\_ S/O, D/O \_\_\_\_\_ Resident of \_\_\_\_\_  
Village / Tehsil/ City \_\_\_\_\_ District \_\_\_\_\_ hereby  
declare that I \_\_\_\_\_ belong to \_\_\_\_\_ caste and this caste has  
been declared as backward class by State Government as per letter No.  
\_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17-08-1005, notification No. 1/41/93-RCI/209 dated 04.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

#### **Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

### SUB APPENDIX B 3

## CERTIFICATE FOR ONLY GIRL CHILD/ ONE OUT OF TWO GIRL CHILDREN

I / We, \_\_\_\_\_(father) and \_\_\_\_\_(mother) of Miss \_\_\_\_\_ (full address to be given) resident of House No. \_\_\_\_\_ Street / Sector \_\_\_\_\_  
\_\_\_\_\_ Town / \_\_\_\_\_ City/  
Village \_\_\_\_\_ District/State \_\_\_\_\_ do hereby

solemnly declare and affirm as under:-

1. That I am / we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :  
(i) Name \_\_\_\_\_ (i) Name \_\_\_\_\_

(ii) Date of Birth \_\_\_\_\_ (ii) Date of Birth \_\_\_\_\_

5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature  
(Father)

Signature  
{Mother}

Place:

Dated:

**SUB APPENDIX B4**  
**CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son /daughter/ spouse of  
\_\_\_\_\_ Rank \_\_\_\_\_ (if applicable) an applicant for  
admission to \_\_\_\_\_ course(s) in  
the department of \_\_\_\_\_ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer

Designation \_\_\_\_\_

Signature of authorized Military/Central  
Armed Police Forces Officer  
(with official seal)

\* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## **SUB APPENDIX B5**

### **CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER**

Despatch No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms. Mx. \_\_\_\_\_ (freedom fighter) son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and Parent /Grand Parent of Mr. / Ms.Mx. \_\_\_\_\_ (Name of the Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political suffering.

Place:

Date:

\*Deputy Commissioner  
(with Seal of the Court)

- \* Certificate from no other than Deputy Commissioner will be accepted.
- \*\* In case the certificate is found to be false or incorrect, the candidate will be render himself/ herself liable for criminal prosecution.

## APPENDIX C

### **Specimen of Forms/ certificates for Medical records** **FORMAT FOR MEDICAL RECORD**

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

#### **Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile #)

**Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.**

## Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

2. Name of the candidate\_\_\_\_\_
  3. Father's Name\_\_\_\_\_
  4. Mother's Name\_\_\_\_\_
  5. Date of Birth\_\_\_\_\_
  6. Department (in which admission is being sought)\_\_\_\_\_
  7. University Receipt for Medical Examination Fee  
No.\_\_\_\_\_ Date\_\_\_\_\_ Rs.\_\_\_\_\_
  8. Roll No. (allotted by the Department):
  9. History of any previous or existing illness: Yes/No (If yes mention details)
    - I. Like Epilepsy (seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabeties etc: Yes/No
    - II. History of any operation/Surgery : Yes/No
    - III. History of any regular medication : Yes/No
    - IV. History of any kind of allergy : Yes/No
- 

\_\_\_\_\_  
(Signature of the candidate to be  
Attested by the chairman)

\_\_\_\_\_  
(Signature of the candidate in the  
presence of the examining Doctor)

\_\_\_\_\_  
(Signature of the chairman with seal  
of the department)

### Medical Examination

- a) Pulse\_\_\_\_\_/min. Blood Pressure\_\_\_\_\_mmHg (sitting)
- b) Vision (without glasses) Right\_\_\_\_\_ Left\_\_\_\_\_ Colour Vision\_\_\_\_\_
- c) Vision (with glasses) Right\_\_\_\_\_ Left\_\_\_\_\_
- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs
- B. Recommendation of the examining physician if any

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR  
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient  
Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. \_\_\_\_\_
- b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**  
Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR  
APPLYING FOR ADMISSION**

**(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).**

**Form-I**

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  
WITH DISABILITIES**

1. Name: (Surname) \_\_\_\_\_ (First name) \_\_\_\_\_  
(Middle name) \_\_\_\_\_

2. Father's name: \_\_\_\_\_ Mother's name: \_\_\_\_\_

3. Date of Birth: (date) \_\_\_\_\_ / (month) \_\_\_\_\_ / (year) \_\_\_\_\_

4. Age at the time of application: \_\_\_\_\_ years

5. Sex: \_\_\_\_\_ Male/Female/Transgender

6. Address:

(a) Permanent address

\_\_\_\_\_  
\_\_\_\_\_

(b) Current Address (i.e. for communication)

\_\_\_\_\_  
\_\_\_\_\_

(c) Period since when residing at current address

\_\_\_\_\_  
\_\_\_\_\_

7. Educational Status (Pl. tick as applicable)

I. Post Graduate

II. Graduate

III. Diploma

IV. Higher Secondary

V. High School

VI. Middle

VII. Primary

VIII. Non-literate

8. Occupation \_\_\_\_\_

9. Identification marks (i) \_\_\_\_\_ (ii) \_\_\_\_\_

10. Nature of disability: \_\_\_\_\_

11. Period since when disabled: From Birth/Since year \_\_\_\_\_

12. (i) Did you ever apply for issue of a disability certificate in the past \_\_\_\_\_ YES/NO

(ii) If yes, details:

a. Authority to whom and district in which applied



---

b.Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

---

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)
  - a. ration card,
  - b. voter identity card,
  - c. driving license,
  - d. bank passbook,
  - e. PAN card,
  - f. Passport,
  - g. Telephone, electricity, water and any other utility bill indicating the address of the parent/ guardian
  - h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
  - i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
4. Two recent passport size photographs

---

**(For office use only)**

Date:

Place:

Signature of issuing authority

Stamp

**Form-II**

Recent PP  
Size Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

**Disability Certificate**  
**(In cases of amputation or complete permanent paralysis of limbs**  
**Or dwarfism and in case of blindness)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**

Certificate No. \_\_\_\_\_ Date: \_\_\_\_\_

This is to certify that I have carefully examined  
Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri  
\_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female,  
Registration No. \_\_\_\_\_ permanent resident of House  
No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_,  
District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am  
satisfied that:

(B) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent  
locomotor disability / dwarfism / blindness in relation to his her \_\_\_\_\_  
(part of body) as per guidelines ( ..... number and date of issue of the  
guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

| <b>Nature of Document</b> | <b>Date of Issue</b> | <b>Details of authority issuing certificate</b> |
|---------------------------|----------------------|---|
|                           |                      |   |

Signature /Thumb  
impression of the  
person in whose favour  
disability certificate is  
issued

Signature and Seal of Authorised Signatory  
of Notified Medical Authority

Recent PP Size  
Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

**Form-III  
Disability Certificate**

**(In case of multiple disabilities)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... Number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

| Sr. No. | Disability                      | Affected Part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|---------|---------------------------------|-----------------------|-----------|--|
| 1.      | Locomotor disability            | @                     |           |  |
| 2.      | Muscular Dystrophy              |                       |           |  |
| 3.      | Leprosy Cured                   |                       |           |  |
| 4.      | Dwarfism                        |                       |           |  |
| 5.      | Cerebral Palsy                  |                       |           |  |
| 6.      | Acid attack Victim              |                       |           |  |
| 7.      | Low vision                      | #                     |           |  |
| 8.      | Blindness                       | <b>Both Eyes</b>      |           |  |
| 9.      | Deaf                            | <b>£</b>              |           |  |
| 10.     | Hard of Hearing                 |                       |           |  |
| 11.     | Speech and language disability  |                       |           |  |
| 12.     | Intellectual disability         | <b>X</b>              |           |  |
| 13.     | Specific Learning Disability    |                       |           |  |
| 14.     | Autism Spectrum Disability      |                       |           |  |
| 15.     | Mental-illness                  | <b>X</b>              |           |  |
| 16.     | Chronic Neurological conditions |                       |           |  |
| 17.     | Multiple sclerosis              |                       |           |  |
| 18.     | Parkinson's disease             |                       |           |  |
| 19.     | Haemophilia                     |                       |           |  |
| 20.     | Thalassemia                     |                       |           |  |
| 21.     | Sickle Cell disease             |                       |           |  |

(B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows

In figures :- \_\_\_\_\_percent

In words:\_\_\_\_\_ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after\_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| <b>Nature of Document</b> | <b>Date of Issue</b> | <b>Details of authority issuing certificate</b> |
|---------------------------|----------------------|---|
|---------------------------|----------------------|---|

5. Signature and seal of the Medical Authority

| <b>Nature of Document</b> | <b>Date of Issue</b> | <b>Details of authority issuing certificate</b> |
|---------------------------|----------------------|---|
|---------------------------|----------------------|---|

|  |
|--|
| Signature /Thumb impression of the person in whose favour disability certificate is issued |
|--|

Recent PP Size  
Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

## Form-IV

### Certificate of Disability (In cases other than those mentioned in Forms II and III)

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

| Sr. No. | Disability                      | Affected Part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|---------|---------------------------------|-----------------------|-----------|--|
| 1.      | Locomotor disability            | @                     |           |  |
| 2.      | Muscular Dystrophy              |                       |           |  |
| 3.      | Leprosy Cured                   |                       |           |  |
| 4.      | Cerebral Palsy                  |                       |           |  |
| 5.      | Acid attack Victim              |                       |           |  |
| 6.      | Low vision                      | #                     |           |  |
| 7.      | Deaf                            | £                     |           |  |
| 8.      | Hard of Hearing                 |                       |           |  |
| 9.      | Speech and language disability  |                       |           |  |
| 10.     | Intellectual disability         | X                     |           |  |
| 11.     | Specific Learning Disability    |                       |           |  |
| 12.     | Autism Spectrum Disability      |                       |           |  |
| 13.     | Mental-illness                  | X                     |           |  |
| 14.     | Chronic Neurological conditions |                       |           |  |
| 15.     | Multiple sclerosis              |                       |           |  |
| 16.     | Parkinson's disease             |                       |           |  |
| 17.     | Haemophilia                     |                       |           |  |
| 18.     | Thalassemia                     |                       |           |  |
| 19.     | Sickle Cell disease             |                       |           |  |

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document      Date of Issue      Details of authority issuing certificate**

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

|   |
|---|
| Signature /Thumb<br>impression of the person<br>in whose favour disability<br>certificate is issued |
|---|

**Note: 1.** “In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District”

**Form-V**

**(intimation of rejection of Application for Certificate of Disability)**

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

Sub: Rejection of Application for Certificate of Disability

Sir/Madam,

Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability: \_\_\_\_\_

2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:-

- (i)
- (ii)
- (iii)

3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,

(Authorised Signatory of the notified Medical Authority )  
(Name and Seal)

## APPENDIX D

### GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

**(Candidates are advised to visit website of Sports Department at [www.campusports.puchd.ac.in](http://www.campusports.puchd.ac.in))**

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

1. Each candidate applying for admission in this category shall, along with the admission form, will submit Photocopy of the complete set of Admission Form, along with the all relevant documents after paging all the documents in the office of the Campus Sports, (Gymnasium Building), P.U. Chandigarh before the last date of submission of Admission form.
    - (a) (i) Self attested photocopy of Sports Certificates issued by the concerned authorities fulfilling the conditions as prescribed at Sr. No. 2 & Annexure-III
    - ii) Player list/Competitor list/Result Sheet/Eligibility proforma of the concerned achievements for which the candidate is seeking claim for admission under the reserved category of sports.
    - iii) Playing eligibility verification from the concerned Organising authority as mentioned at Sr. No. 2 and Annexure- III, by the applicants who was/were not the regular student(s) of the Schools/Colleges/University/of the concerned State/U.T. to which he/she represented during the period of achievements of the concerned sport for which he/she/they claim admission under reserved category of sports.
    - iv) Original Sports Certificates are essential for allocation of Marks as per Annexure III of Guidelines for reserved category of sports.
  - (b) Self attested photocopies of Class 10<sup>th</sup> and Class 10+2 and Bachelor's Detailed Marks Certificate if applicable.
  - (c) Undertaking of sports achievements (Annexure-I) and attendance in sports grounds (Annexure-II).
2. (i) The sports merit will be prepared as per Marks allocation criteria mentioned in Annexure III.
  - (ii) For State level competitions, the certificates issued by those recognised State/ U.T. Associations of concerned games will be considered which have recognition/affiliation/renewal of recognition during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year-2025 with the following:
    - (a) The recognised National Federation of the concerned game having recognition/affiliation/renewal of recognition with Ministry of Sports, Government of India (For sports events/games other than the organised sports events in Olympic Games-2024, organised by International Olympic Committee) and with Indian Olympic Association (For sports events/games organised in the Olympic Games-2024 by International Olympic Committee).
- And
- (b) The concerned Association and its units/members/clubs must be registered under the concerned Indian Act.
  - (iii) For Inter State, National and International level Competitions the certificates issued by those concerned game recognised National Federations will be considered which have recognition/affiliation/renewal of recognition during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year-2025 with the following:
    - a) Ministry of Sports, Government of India (For sports events / games other than the Olympic Games - 2024 organised by International Olympic Committee)
- And
- b) Indian Olympic Association (For sports events/games organised in the Olympic Games-2024 by International Olympic Committee)

And



- c) the International Federation of the concerned game recognised by National Olympic Committee of the concerned country duly affiliated with International Olympic Committee

And

- d) The concerned Federation and its units/members/clubs must be registered under the concerned Indian Act.
- (iv) The Sports Certificates of tournaments issued/recognised by concerned authorities as mentioned in Annexure - III will also be considered.

(For further verification of sports certificates the candidate can be asked to submit the supporting documents as required by the office of Campus Sports.)

- 3. Reservation under Sports Category is meant only for those active sportspersons<sup>1</sup> who participate in the Campus, University, State, National, International level sports tournaments. Such students will be considered for admission only if:

- (i) their achievement in sports relates to their activities held each year in two different academic sessions during Three years i.e. 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025 (relaxable to Four years<sup>2</sup> in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>).

- (ii) they are otherwise also eligible for participation in Inter College, Inter University tournaments. Candidates applying for sports quota must also be eligible on the basis of age to participate in the Inter College and Inter University Competitions representing Panjab University for the next one year of their course duration as per eligibility rules of sports participation of Panjab University.

- (iii) It is essential to qualify in the screening of documents submitted with the application form by the candidate as mentioned in the guidelines for reserved category of sports for appearing in the sports counselling. The candidate whose documents are found in conformity with the requirements mentioned in the guidelines will only be eligible for sports counselling. No document will be accepted after the date fixed for sports counselling.

- (iv) The sports counselling includes verification of original documents as mentioned in the guidelines for reserved category of sports, qualifying the skill & game performance test and allocation of marks to the original sports certificates as per criteria given in Annexure-III of the guidelines for reserved category of sports. It is essential to show original documents for document verification on the day of sports counselling. The skill & game performance test will be conducted for those candidates only who qualify in the document verification. The candidate has to qualify the skill & game performance test for allocation of marks to the original sports certificates for preparing sports merit.

- (v) The games for which Panjab University sent its teams for Inter University competitions for the preceding year of the admission year i.e. 2024 (The list of games is at Annexure - IV) will be considered as eligible sports disciplines for admission under reserved category of sports.

- (vi) Sports participation in the preceding year of the admission in University/Institutional sports tournaments is essential for students seeking admission in Panjab University campus through migration/ PUMEET/ PULEET/Permission to attend the classes in Panjab University.

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1. Means a person attending the grounds regularly so as to appear himself/herself for participation in the Inter College and Inter University & other sports tournaments. However, his/her age falls within the age group for which one is eligible for participation in Inter College/Inter University Competition.

2. Preceding Four years means from 1st July 2021 to 30th June 2025.

3. A person getting any of the first three positions or represented India in the Olympic Games /Paralympics Games/World Cups/World Championships/Asian Games/Asian Cups/Asian Championships/ Common wealth Games/Common wealth Championships/ World University Games/ World University Championship for seniors juniors/National University Games/ Khelo India Games during the session 2021-22, in those sports disciplines in which Panjab University sent its teams for participation in Inter University Competitions for the preceding year of the admission year i.e. 2024 (The list of games is at Annexure - IV) and recognized by competent authority of the respective games as mentioned in Sr. No. 2 and Annexure-III.

4. A committee constituted by the Vice-Chancellor/DUI shall prepare the sports merit on the basis of Marks allocation criteria to the sports certificates/achievements only as mentioned in Annexure III.
5. The Campus Sports Department Panjab University, shall take an Undertaking (Annexure-II) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, State, National and International sports tournaments if selected. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
6. The order of precedence in the selection of candidate for admission will be as per achievement mentioned in the sports certificate of the candidate.
  - i) Applicant securing higher marks as per marks allocation criteria given in Annexure –III will be given higher preference
  - ii) If there is a tie within the same category of Marks, the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by concerned department in which applicant applied for admission.
7. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.
8. When a candidate is required to abstain from the Department for preparation and participation in Inter College / Inter University / National / International / State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.
9. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education & Sports, Panjab University, Chandigarh.
10. Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Trials, Coaching Camps, preparation and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournaments and all those tournaments for which gradation is being done including journey days.
11. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued by the University Chief Medical Officer only will be accepted.

**NOTE:** In case a student remains present in the concerned Department for classes but absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.

12. Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued in the required format by some sports Organization/Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
13. The Sr. No. 3 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.
14. The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.
15. The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.
16. Second Round of Sports Counselling will be conducted on the request of particular department if the seats remain vacant in the concerned department under the sports category after exhausting the first sports merit list.

**ANNEXURE I**

**UNDERTAKING FOR ACHIEVEMENTS IN SPORTS**

I, \_\_\_\_\_ (name), son/daughter of Shri \_\_\_\_\_ (father's name), born \_\_\_\_\_ on \_\_\_\_\_ of \_\_\_\_\_ (address) hereby solemnly declare and affirm as under:-

1. That as Sportsman/Sportswoman of \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :-

| Sr. No. | Sports Disciplines | Team represented | Name of the competition & year | Venue | Position secured |
|---------|--------------------|------------------|--------------------------------|-------|------------------|
| 1.      |                    |                  |                                |       |                  |
| 2.      |                    |                  |                                |       |                  |
| 3.      |                    |                  |                                |       |                  |

2. That the certificate(s) mentioned above as produced by me in support of the above are authentic.

3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

**(Signature of the applicant)**

## ANNEXURE II

### UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
resident of \_\_\_\_\_ do hereby declare as under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/ National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet)/Inter-University/National/International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

**(Signature of the applicant)**

**MARKS ALLOCATION CRITERIA FOR PREPARING SPORTS MERIT****MARKS ALLOCATION CRITERIA FOR SPORTS CERTIFICATE**

Marks will be allocated to the highest sports certificate as per the following criteria. Sports participation in the same Game/Sport in two different academic sessions i.e. 1<sup>st</sup> July to 30<sup>th</sup> June of each year is essential for the candidates seeking admission under the sports category within the prescribed period of Three years i.e. from 1<sup>st</sup> July, 2022 to 30<sup>th</sup> June, 2025 (relaxable to Four years in exceptional cases, on merit, for outstanding sportspersons) i.e. from 1<sup>st</sup> July 2021 to 30<sup>th</sup> June, 2025 for PU admissions under Sports quota. The criteria for marking of merit / participation sports certificate out of maximum 100 marks in as mentioned below:-

| Category | Sports Competition/<br>Tournament /<br>Championship  | Sports<br>Competition/Tournament /<br>Championship to be conducted by /<br>Under the Aegis of the Concerned<br>Authority | Certificate Marking<br>Criteria<br>100 Marks (maximum) |      |       |               |
|----------|--|--|--|------|-------|---------------|
|          |  |  | Position   |      |       |               |
|          |  |  | Ist  | IInd | IIIRD | Participation |
| A-1      | Olympics / Paralympics   | International Olympic Committee (IOC)/<br>International Paralympics Committee<br>(IPC)                                   | 10<br>0  | 99   | 98    | 97            |
| A-2      | World Cup/ Championship/<br>Para World Games / Cup /<br>Championship (Four Year<br>Cycle)  | International Federation of concerned<br>game recognized by IOC/ International<br>Paralympics Committee (IPC)            | 99   | 98   | 97    | 96            |
| A-3      | Asian Games/ Para Asian<br>Games/ Youth Olympics   | Olympic Council of Asia/ Asian<br>Paralympic Committee   | 98   | 97   | 96    | 95            |
| A-4      | Commonwealth Games/<br>Common wealth games for<br>Para sportspersons/ Youth<br>Asian Games | Commonwealth Games Federation /<br>Common wealth Paralympic<br>Committee/ Olympic Council of Asia                        | 97   | 96   | 95    | 94            |
| A-5      | World Cup / Championship/<br>Para World Games/ Cup/<br>Championship (Two Year<br>Cycle)    | International Federation of concerned<br>game, recognised by IOC/ International<br>Paralympics Committee (IPC)           | 96   | 95   | 94    | 93            |
| A-6      | Youth Commonwealth<br>Games/ Commonwealth<br>Championships (Four Year<br>Cycle)            | Commonwealth Games Federation /<br>International Federation of concerned<br>game, recognised by IOC                      | 95   | 94   | 93    | 92            |
| A-7      | Asia Cup/ Championship<br>(Four Year Cycle)  | International Federation of concerned<br>game, recognised by Olympic Council of<br>Asia                                  | 94   | 93   | 92    | 91            |
| A-8      | Asia Cup/ Championship<br>(Two Year Cycle)   | International Federation of concerned<br>game, recognised by Olympic Council of<br>Asia                                  | 93   | 92   | 91    | 90            |
| A-9      | Commonwealth Cup/<br>Championship (Two Years<br>Cycle)                                     | Commonwealth Games Federation /<br>International Federation of concerned<br>game, recognised by IOC                      | 92   | 91   | 90    | 89            |
| A-10     | World University games/<br>World University<br>Championship (Two Year<br>Cycle)            | International University Sports<br>Federation / Concerned recognised<br>University                                       | 91   | 90   | 89    | 88            |
| A-11     | World Cup/ Championship<br>(one year cycle)  | International Federation of concerned<br>game, recognised by IOC   | 90   | 89   | 88    | 87            |

|      |   |  |    |    |    |    |
|------|---|--|----|----|----|----|
| A-12 | World School Games/ Asia Cup/ Asian Championship (One Year Cycle)   | International School Sport Federation / Olympic Council of Asia/ Asian Federation of Concerned game affiliated to the Olympic council of Asia/ International Sports Federation of concerned games recognised by Olympic council of Asia  | 89 | 88 | 87 | 86 |
| A-13 | Commonwealth Championships (One Year Cycle)   | Commonwealth Games Federation / International Federation of concerned game, recognised by IOC  | 88 | 87 | 86 | 85 |
| A-14 | South Asian Games/ Asian University Games and Championships   | South Asian Olympic Council / Asian University Sports Federation   | 87 | 86 | 85 | 84 |
| A-15 | Deaflympics/ Special Olympics/ IBSA World Games/ Championship/ Blind Cricket World Cup (Four Year Cycle)  | International Committee of Sports for the Deaf (only those recognised by IOC)/ Special Olympic Committee or Federation recognised by IOC/ World Blind Cricket Council  | 86 | 85 | 84 | 83 |
| A-16 | Cricket Test Match/ Cricket One day Match/ T20 Cricket Match / International Tournament for Schools   | BCCI (Board of Control for Cricket in India)/ International School Sport Federation  | 85 | 84 | 83 | 82 |
| B-1  | First three positions in Khelo India Games / National Games   | Ministry of Youth Affairs & Sports / Concerned State/ U.T. Sports Department   | 80 | 78 | 76 | X  |
| B-2  | (i) First three positions in National University Games / Inter Zonal University Championship.<br>(ii) First three positions in National Championship / Tournaments<br>(iii) First three positions in National Championships for schools | (i) Association of Indian Universities recognised with Ministry of Youth Affairs & Sports / Concerned Recognised University.<br>(ii) National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines.<br>(iii) School Games Federation of India (SGFI)/ Concerned State/ U.T. Education / Sports Department. | 74 | 72 | 70 | X  |
| B-3  | First three positions in National Zonal University tournaments  | Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned recognised University  | 68 | 66 | 64 | X  |
| C-1  | Participation in Khelo India Games/ National Games  | Ministry of Youth Affairs & Sports / Concerned State/ U.T. Sports Department   | X  | X  | X  | 60 |
| C-2  | Participation in National University Games / Inter Zonal University Championship with achieving any of the first three positions in Inter College Tournaments of same University in the same session                                    | Ministry of Youth Affairs & Sports, Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned Recognised University  | X  | X  | X  | 58 |
| C-3  | Participation in the National School Games with achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session                 | School Games Federation of India (SGFI) / Concerned State/ U.T. Education / Sports Department  | X  | X  | X  | 56 |

|     |  |  |    |    |    |    |
|-----|--|--|----|----|----|----|
| C-4 | Participation as member of State / U.T. team in National Championships with achieving any of the first three positions in State Championship of the same session   | National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines  | X  | X  | X  | 54 |
| C-5 | Individual Participation in National Championships with achieving any of the first three positions in State Championship of the same session   | National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines  | X  | X  | X  | 52 |
| C-6 | Participation in National Zonal University tournaments with achieving any of the first three positions in Inter College tournament of the University in the same session.  | Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned recognised University  | X  | X  | X  | 50 |
| D-1 | Participation in National University Games / Inter Zonal University Championship without achieving any of the first three positions in Inter College Tournaments of same University in the same session                    | Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned recognised University  | X  | X  | X  | 45 |
| D-2 | Participation in the National School Games without achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session | School Games Federation of India (SGFI)/ State Education / sports Department / concerned Affiliated unit of SGFI   | X  | X  | X  | 43 |
| D-3 | Participation as member of State / U.T. team in National Championships without achieving any of the first three positions in State Championship of the same session.   | National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines.   | X  | X  | X  | 41 |
| D-4 | Individual Participation in National Championships without achieving any of the first three positions in State Championship of the same session.   | National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines.   | X  | X  | X  | 39 |
| D-5 | Participation in National Zonal University tournaments without achieving any of the first three positions in Inter College tournament of the University in the same session  | Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned Recognised University.   | X  | X  | X  | 37 |
| D-6 | First three positions in the recognised State Championships/ first three positions in the recognised University Inter College Tournaments / First Three positions in the Inter School Tournaments                          | State Sport Association of concerned sport recognised or affiliated with concerned National Federation which is duly recognised as mentioned in Sr. No. 2 of the Guidelines / Recognised Universities with UGC State / U.T., Sports department / Education department. | 35 | 34 | 33 | X  |

|     |   |   |    |    |    |   |
|-----|---|---|----|----|----|---|
| D-7 | First three positions in National / Inter-Zonal tournament of KVS/ NVS/ CBSE/DAV and other affiliated units of SGFI | Concerned affiliated unit of School Games Federation of India | 32 | 31 | 30 | X |
| E   | First three positions in P.U., Campus Championships and tournaments other than mentioned in Marks – A, B ,C & D     | Panjab University Campus, Chandigarh                          | 29 | 28 | 27 | X |



**ANNEXURE -IV**

| <b>List of Games</b>  |   |   |
|---|---|---|
| <b>Note: For further detail of events under the following games, see the website of Government of India, Ministry of Youth Affairs &amp; Sports Department of Sports (Circular for Award of MAKATROPHY)</b> |   |   |
| Swimming( M&W), Water polo (M) and Diving (M&W)   | Football (M&W)  | Rope Mallakhamb (M&W), Mallakhamb (M&W)       |
| Archery (M&W)   | Gatka (M&W)   | Rugby(M&W)                                    |
| Athletics (M&W) & Marathon (M&W)  | Golf (M&W)  | Sepak Takraw (M&W)                            |
| Badminton (M&W)   | Gymnastic (M&W)<br>Artistic, Gymnastic<br>Rhythmic<br>(W) | Shooting (M&W)                                |
| Baseball (M)  | Handball (M&W)  | Soft Tennis (M&W)                             |
| Basketball (M&W)  | Hockey (M&W)  | Softball (W)                                  |
| Boxing(M&W)   | Judo (M&W)  | Squash Rackets (M&W)                          |
| Bridge (M&W)  | Kabaddi (NS) (M&W)  | Table-Tennis (M&W)                            |
| Chess (M&W)   | Karate (M&W)  | Taekwondo (M&W)                               |
| Circle Style Kabaddi (M&W)  | Kayaking and Canoeing (M&W)                               | Tennis (M&W)                                  |
| Cricket (M&W)   | Kho-Kho (M&W)   | Volleyball (M&W)                              |
| Cross Country Races (M&W)   | Netball (W)   | Wrestling Free Style (M & W)& Greco Roman (M) |
| Cycling Road (M&W)  | Pencak Silat (M&W)  | Wt. Lifting (M&W)                             |
| Cycling Track (M&W)   | Roller Sports(M&W)  | Wushu (M&W)                                   |
| Fencing (M&W)   | Rowing (M&W)  | Yoga (M&W)                                    |

## SAMPLE PAPERS

### Sample Questions for LL.B.

#### Legal Aptitude, Current Affairs and General Knowledge, Reasoning ability and Knowledge of English

- Which of the following is a non metal that exists as a liquid at room temperature?
  - Mercury
  - Bromine
  - Gallium
  - rubidium
- An enlarged photograph is not as clear as the smaller because on enlarging?
  - the number of pixels per square inch is reduced
  - the number of pixels per square inch is increased
  - both (a) and (b) above
  - none of the above
- Which of the following glands controls the balance of calcium in the body?
  - thyroid
  - pituitary
  - parathyroid
  - Adrenal
- A pencil dipped in water appears to be bent because of?
  - Reflection
  - Refraction
  - Dispersion
  - None of the above
- Which of the following part of the Constitution of India was drafted by the Constituent Assembly in the last?
  - the preamble
  - schedules
  - Fundamental duties
  - Directive Principles of State Policy
- Which of the following is believed to usher the origin and concept of fundamental rights?
  - Magna Carta
  - Bill of Rights 1689
  - French Revolution
  - Bill of Rights 1789.
- Which of the following Article is referred to by Dr.B.R Ambedkar as the "heart and soul" of the Constitution?
  - Article 14
  - Article 19
  - Article 21
  - Article 32
- Awarding lesser punishment considering the pregnancy of a women offender as a special ground can be termed as?
  - remission
  - respite
  - commutation
  - reprieve
- Which of the following contracts should be in writing?
  - Contract of insurance
  - negotiable instruments
  - Promise to pay time barred debt
  - agreement by way of wager

10. An insurance policy in which person pays premiums for a fix term and get fix payment per month after the tenure of the policy is known as?
- a) endowment policy                      b) term insurance  
c) annuity insurance                      d) none of the above
11. Which of the following is the relation between a banker and a customer when a bank accepts securities for safe custody?
- a) trustee and beneficiary                      b) principal and agent  
c) debtor – creditor                      d) none of the above
12. Augusta westland deal which was scrapped recently by the government of India was regarding?
- a) Air-craft carrier                      b) VVIP Chopper  
c) Nuclear powered submarine                      d) None of the above
13. Which of the following country has become a member of EURO in January 2014?
- a) Latvia                      b) Bolivia  
c) Georgia                      d) Uzbekistan
14. Which of the following was inducted in to the Indian Navy recently?
- a) INS Vikramaditya                      b) INS Sindhurakshak  
c) INS Krusura                      d) Viraat
15. In which of the Indian cities, a rapid metro system was opened to public recently?
- a) Gurgaon                      b) Ahmedabad  
c) Bangalore                      d) none of the above

नमूना प्रश्न-पत्रा  
नमूना प्रश्न-पत्रा एल. एल. बी. हेतु  
भाग-1 विधि विषयक अभिरुचि, सामान्य बोध और अंग्रेजी का ज्ञान

1. इनमें कौन सा अधतु ;दवद.उमजंसद्ध कमरे के तापमान में एक तरल के रूप में मौजूद रहता है ।  
क. पारा  
ख. ब्रोमीन  
ग. गौलियम  
घ. स्वबिडियम
  
2. एक बड़ा किया गया फोटो बड़ा करने पर छोटे के मुकाबले कम साफ दिखाई देता है क्योंकि ?  
क. प्रति वर्ग इंच पिकसलस की गिनती घट जाती है ।  
ख. प्रति वर्ग इंच पिकसलस की गिनती बढ़ जाती है ।  
ग. दौनों ;1द्ध और ;2द्ध ऊपर  
घ. कोई नहीं
  
3. इनमें कौन सा ग्रंथ शरीर में कैल्शियम को नियंत्रित करता है ?  
क. थाइराइड  
ख. पिटुइट्री  
ग. पारा थाइराइड  
घ. ऐड्रिनल
  
4. पानी में डुबी हुई पेंसिल मुड़ी हुई क्यों नज़र आती है ।  
क. प्रतिबिंब  
ख. अपवर्तन  
ग. बिखराव  
घ. कोई नहीं
  
5. नीचे दिये गये में से भारतीय संविधान के रूप रेखा का भाग संविधान सभा द्वारा अंत में तैयार किया गया है ।  
क. प्रस्तावना  
ख. अनुसूचियां  
ग. मौलिक कार्य  
घ. राज के नीति के दिशा सिधंत
  
6. इनमें कौन सा मौलिक अधिकारो केक उत्पत्ति और धरणा का स्वागतक माना जाता है ?  
क. मैगनाकार्टा  
ख. बिल आफ राइटस् 1989  
ग. फ्रांसीसी क्रांति  
घ. बिल आफ राइटस् 1789

7. इनमें कौन सा अनुच्छेद डा. बी.आर. अबेंदकर के द्वारा संविधान का "हृदय और आत्मा" कहा गया है ।
- क. अनुच्छेद 14            ख. अनुच्छेद 19  
ग. अनुच्छेद 21            घ. अनुच्छेद 32
8. एक महिला कैदी की गर्भावस्था को विचारते हुए जो घट सजा दी जाती है उस खास आधार का क्या कहते हैं ?
- क. माफी                      ख. राहत  
ग. लघूकरण                घ. बचाना
9. नीचे दिये गये में से कौन सा इकरारनामा लिखित में होना चाहिये ?
- क. बीमा का इकरारनामा  
ख. वारता दस्तावेज  
ग. मियादी कर्जा भुगतान करने का वादा  
घ. शर्त के रूप में समझौते
10. एक बीमा पॉलिसी जिसमें एक व्यक्ति निश्चित मियाद के लिए प्रीमियम का भुगतान करता है और पॉलिसी का कार्यकाल खत्म होने पर हर मास एक निश्चित अदायगी प्राप्त करता है । इस पॉलिसी को कहा जाता है:-
- क. बंदोबस्ती पॉलिसी    ख. मियादी बीमा  
ग. वार्षिक बीमा        घ. कोई नहीं
11. इनमें कौन सा रिश्ता एक बैंकर और ग्राहक के बीच में होता है जब बैंक सुरक्षित कसटडी के लिए सिक्योरिटी स्वीकार कर लेता है ?
- क. ट्रस्टी और लाभभोगी            ख. प्रिंसीपल और एजेन्ट  
ग. कर्जदार और लेनदार            घ. कोई भी नहीं
12. ऑगस्टा वेस्टलैंड डील जो हाल में भारतीय सरकार द्वारा रद्द किया गया है वह किससे जुड़ा है ?
- क. वायुयानवाहक पोत    ख. वी.वी.आई.पी हेलिकप्टर  
ग. परमाणु, पनडुब्बी    घ. कोई नहीं

13. इनमें कौन सा देश जनवरी 2014 में युरों का अंग बना है ?  
क. लातविया                      ख. बोलीविया  
ग. जोरजिया                      घ. उज्बेकिस्तान
14. नीचे दिये गये में कौन सा भारतीय नौसना में शामिल किया गया है ?  
क. आई.एन.एस विक्रमादित्तया ख. आई.एन.एस सिंधुर्क्षा  
ग. आई.एन.एस कुसुरा
15. भारत के कौन से शहर में हाल ही में जनता के लिए तेज़ मेट्रो प्रणाली शुरू की गई है ?  
क. गुडगांव                      ख. अहमदाबाद  
ग. बैंगलोर                      घ. कोई भी नहीं ।

**ਅਠਓਅਮ ਬਵਛਅ ਬ੍ਰਗ (ਫ਼ਠਬ;ਕੂਚਕਤਵਜਰਅਤ)**  
**ਢ;। ਢ;। ਲਜ਼। ਦਜ਼ ਬਵਜ਼ਜਾਮ ;ਕਜ਼ ਅਠਓਅਖ ਦਮ ਬਵਛਅ੍ਬ੍ਰਗ**

- 11 ਹੇਠ ਦਿੱਤੇ ਵਿੱਚੋਂ ਕਿਹੜੀ ਅਧਾਤੂ ਕਮਰੇ ਦੇ ਤਾਪਮਾਨ ਤੇ ਇੱਕ ਤਰਲ ਦੇ ਤੌਰ ਤੇ ਰਹਿੰਦੀ ਹੈ।  
 (ੳ) ਪਾਰਾ (ਅ) ਬ੍ਰੋਮੀਨ (ੲ) ਗੈਲੀਅਮ (ਸ) ਰੂਬੀਡੀਅਮ
- 21 ਇੱਕ ਵੱਡਾ ਕੀਤਾ ਗਿਆ ਫੋਟੋ ਵੱਡਾ ਕਰਣ ਤੋਂ ਛੋਟੇ ਰੂਪ ਨਾਲੋਂ ਘੱਟ ਸਾਫ ਦਿਖਾਈ ਦਿੰਦਾ ਹੈ ਕਿਉਂਕਿ  
 (ੳ) ਪ੍ਰਤੀ ਵਰਗ ਇੰਚ ਪਿਕਸਲਾਂ ਦੀ ਗਿਣਤੀ ਘਟ ਜਾਂਦੀ ਹੈ  
 (ਅ) ਪ੍ਰਤੀ ਵਰਗ ਇੰਚ ਪਿਕਸਲਾਂ ਦੀ ਗਿਣਤੀ ਵੱਧ ਜਾਂਦੀ ਹੈ  
 (ੲ) ੳ ਅਤੇ ਅ) ਦੋਵੇ  
 (ਸ) ਕੋਈ ਨਹੀਂ
- 31 ਹੇਠ ਦਿੱਤੇ ਵਿੱਚੋਂ ਕਿਹੜੀ ਗ੍ਰੰਥੀ ਸਰੀਰ ਵਿੱਚ ਕੈਲਖੀਅਮ ਦਾ ਸੰਤੁਲਨ ਨਿਯੰਤਰਿਤ ਕਰਦੀ ਹੈ ?  
 (ੳ) ਥਾਇਰੋਇਡ (ਅ) ਪਿਟਊਟਰੀ (ੲ) ਪੈਰਾ ਥਾਇਰੋਇਡ (ਸ) ਐਡਰੀਨਲ
- 41 ਪਾਣੀ ਵਿੱਚ ਡਬੋਇਆ ਹੋਇਆ ਇੱਕ ਪੈਨਸਿਲ ਦੇ ਕਾਰਣ ਝੁਕਿਆ ਹੋਇਆ ਜਾਪਦਾ ਹੈ।  
 (ੳ) ਪ੍ਰਤਿਬਿੰਬ (ਅ) ਵਰਤਨ (ੲ) ਫੈਲਾਅ (ਸ) ਕੋਈ ਨਹੀਂ
- 51 ਹੇਠ ਦਿੱਤੇ ਵਿੱਚੋਂ ਭਾਰਤ ਦੇ ਸੰਵਿਧਾਨ ਦੀ ਰੂਪ ਰੇਖਾ ਦਾ ਕਿਹੜਾ ਭਾਗ ਸੰਵਿਧਾਨਕ ਸਭਾ ਦੁਆਰਾ ਅੰਤ ਵਿੱਚ ਤਿਆਰ ਕੀਤਾ ਗਿਆ?  
 (ੳ) ਪ੍ਰਸਤਾਵਨਾ (ਅ) ਅਨੁਸੂਚੀ  
 (ੲ) ਬੁਨਿਆਦੀ ਅਧਿਕਾਰ (ਸ) ਰਾਜ ਦੀ ਨੀਤੀ ਦੇ ਦਿਖਾ ਸਿਧਾਂਤ
- 61 ਹੇਠ ਦਿੱਤੇ ਵਿੱਚੋਂ ਕਿਹੜਾ ਬੁਨਿਆਦੀ ਹੱਕਾਂ ਦੇ ਮੂਲ ਅਤੇ ਧਾਰਨਾ ਦਾ ਸੁਆਗਤਕ ਮੰਨਿਆ ਜਾਂਦਾ ਹੈ?  
 (ੳ) ਮੈਗਨਾ ਕਾਰਟਾ (ਅ) ਬਿਲ ਆਫ ਰਾਈਟ 1689  
 (ੲ) ਫ੍ਰਾਂਸੀਸੀ ਇਨਕਲਾਬ (ਸ) ਬਿਲ ਆਫ ਰਾਈਟ 1789
- 71 ਇਹਨਾਂ ਵਿੱਚੋਂ ਕਿਹੜਾ ਅਨੁਛੇਦ ਨੂੰ ਡਾ. ਬੀ.ਆਰ. ਅੰਬੇਦਕਰ ਦੇ ਦੁਆਰਾ ਸੰਵਿਧਾਨ ਦਾ “ਹਿਰਦਾ ਅਤੇ ਆਤਮਾ” ਕਿਹਾ ਗਿਆ ਹੈ?  
 (ੳ) ਅਨੁਛੇਦ 14 (ਅ) ਅਨੁਛੇਦ 19  
 (ੲ) ਅਨੁਛੇਦ 21 (ਸ) ਅਨੁਛੇਦ 32
- 81 ਇੱਕ ਮਹਿਲਾ ਅਪਰਾਧੀ ਦੇ ਗਰਭ ਵਿਚਾਰਦੇ ਹੋਏ ਜੋ ਘੱਟ ਸਜਾ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ ਉਸ ਖਾਸ ਆਧਾਰ ਨੂੰ ਕਿਹਾ ਜਾਂਦਾ ਹੈ :  
 (ੳ) ਮੁਆਫੀ (ਅ) ਰਾਹਤ (ੲ) ਲਘੂਕਰਣ (ਸ) ਬਚਾਉਣਾ
- 91 ਹੇਠ ਲਿਖੇ ਵਿੱਚੋਂ ਕਿਹੜਾ ਇਕਰਾਰਨਾਮਾ ਲਿਖਤੀ ਰੂਪ ਵਿੱਚ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ?  
 (ੳ) ਬੀਮਾ ਦਾ ਇਕਰਾਰਨਾਮਾ (ਅ) ਵਾਰਤਾ ਦਸਤਾਵੇਜ਼  
 (ੲ) ਮਿਆਦੀ ਕਰਜਾ ਭੁਗਤਾਨ ਕਰਨ ਲਈ ਵਾਅਦਾ (ਸ) ਖਰਤ ਦੇ ਰਾਹੀਂ ਸਮਝੌਤੇ

- 10। ਇੱਕ ਬੀਮਾ ਪਾਲਿਸੀ ਜਿਸ ਵਿੱਚ ਵਿਅਕਤੀ ਇੱਕ ਨਿਯੁਕਤ ਮਿਆਦ ਦੇ ਲਈ ਪ੍ਰੀਮੀਅਮ ਦਾ ਭੁਗਤਾਨ ਕਰਦਾ ਹੈ ਅਤੇ ਪਾਲਿਸੀ ਦਾ ਕਾਰਜਕਾਲ ਖਤਮ ਹੋਣ ਤੋਂ ਬਾਅਦ ਹਰ ਮਹੀਨੇ ਇੱਕ ਨਿਯੁਕਤ ਅਦਾਇਗੀ ਹਾਸਲ ਕਰਦਾ ਹੈ, ਇਸ ਪਾਲਿਸੀ ਨੂੰ ਕਿਹਾ ਜਾਂਦਾ ਹੈ:  
 (ੳ) ਬੰਦੋਬਸਤ ਪਾਲਿਸੀ (ਅ) ਮਿਆਦੀ ਬੀਮਾ (ੲ) ਸਾਲਾਨਾ ਬੀਮਾ  
 (ਸ) ਕੋਈ ਨਹੀਂ
- 11। ਹੇਠ ਦਿੱਤੇ ਵਿੱਚੋਂ ਇੱਕ ਬੈਂਕਰ ਅਤੇ ਗਾਹਕ ਵਿੱਚ ਕਿਹੜਾ ਸੰਬੰਧ ਸਥਾਪਿਤ ਹੁੰਦਾ ਹੈ ਜਦੋਂ ਬੈਂਕ ਸੁਰੱਖਿਅਤ ਕਸਟਡੀ ਲਈ ਸਕਊਰਟੀ ਨੂੰ ਸਵੀਕਾਰ ਕਰਦਾ ਹੈ।  
 (ੳ) ਟਰਸਟੀ ਅਤੇ ਲਾਭਪਾਤਰੀ (ਅ) ਪ੍ਰਿੰਸੀਪਲ ਅਤੇ ਏਜੰਟ  
 (ੲ) ਕਰਤਬੀ ਅਤੇ ਲੈਣਦਾਰ (ਸ) ਕੋਈ ਨਹੀਂ
- 12। ਭਾਰਤ ਸਰਕਾਰ ਨੇ ਹਾਲ ਹੀ ਚ ਅਗਸਤਾ ਵੈਸਟਲੈਂਡ ਨਾਲ ਇੱਕ ਡੀਲ ਰੱਦ ਕੀਤੀ ਹੈ ਜੋ ਸੰਬੰਧ ਕਰਦਾ ਸੀ  
 (ੳ) ਵਿਮਾਨ ਵਾਹਕ ਪੋਤ (ਅ) ਵੀ.ਵੀ.ਆਈ.ਵੀ. ਹੈਲੀਕਾਪਟਰ  
 (ੲ) ਪਰਮਾਣੂਪਾਵਰ ਪਣਭੂਬੰਧੀ (ਸ) ਕੋਈ ਨਹੀਂ
- 13। ਹੇਠ ਦਿੱਤੇ ਵਿੱਚੋਂ ਕਿਹੜਾ ਦੇਖ ਜਨਵਰੀ 2014 ਵਿੱਚ ਯੂਰੋ ਦਾ ਮੈਂਬਰ ਬਣ ਗਿਆ ਹੈ  
 (ੳ) ਲੈਟਵੀਆ (ਅ) ਬੋਲੀਵਿਆ (ੲ) ਜਾਰਜੀਆ (ਸ) ਉਜਬੇਕਿਸਤਾਨ
- 14। ਇਹਨਾਂ ਵਿੱਚੋਂ ਕਿਸ ਨੂੰ ਹਾਲ ਹੀ ਚ ਭਾਰਤੀ ਜਲ ਸੈਨਾ ਵਿੱਚ ਖਾਮਿਲ ਕੀਤਾ ਗਿਆ ਹੈ?  
 (ੳ) ਆਈ.ਐਨ.ਐਸ. ਵਿਕਰਮਦਿਤਿਆ (ਅ) ਆਈ.ਐਨ.ਐਸ. ਸਿੰਧੂਰਕਕ  
 (ੲ) ਆਈ.ਐਨ.ਐਸ. ਰੂਝਰਾ (ਸ) ਵਿਰਾਟ
- 15। ਭਾਰਤ ਦੇ ਕਿਹੜੇ ਖਹਿਰ ਵਿੱਚ ਤੇੜ ਮੈਟਰੋ ਪ੍ਰਣਾਲੀ ਹਾਲ ਹੀ ਚ ਜਨਤਾ ਲਈ ਖੋਲੀ ਗਈ ਹੈ?  
 (ੳ) ਗੁੜਗਾਉਂ (ਅ) ਅਹਿਮਦਾਬਾਦ (ੲ) ਬੰਗਲੌਰ (ਸ) ਕੋਈ ਨਹੀਂ
- 16। ਹੇਠ ਦਿੱਤੇ ਵਿੱਚੋਂ ਕਿਸੇ ਇੱਕ ਤੇ ਲੇਖ ਲਿਖੋ।  
 (ੳ) ਸਮਾਜਿਕ ਮੀਡੀਆ (ਅ) ਕੂਟਨੀਤਿਕ ਛੋਟਾਂ  
 (ੲ) ਕਾਨੂੰਨ, ਵਿਗਿਆਨ ਅਤੇ ਤਕਨਾਲੋਜੀ (ਸ) ਕਾਨੂੰਨ ਅਤੇ ਆਰਥਿਕ ਸੁਧਾਰ



**Important Dates and Information for Entrance Test  
PU-LL.B. (3 Year Course) - 2025**

|     |   |   |
|-----|---|---|
| 1.  | Date of Availability of Prospectus and Entrance Test Form on the website <a href="http://pglaw.puchd.ac.in">http://pglaw.puchd.ac.in</a>  | 01-05-2025 (Thursday)   |
| 2.  | Last date for submission of information on the website to generate the Login & Password   | 08-06-2025 (Sunday)   |
| 3.  | Last date for deposit of fee through Online mode  | 11-06-2025 (Wednesday)  |
| 4.  | Last date for uploading of photograph, signature with rest of the information on the website  | 13-06-2025 (Friday)   |
| 5.  | Last date for submission of printout of form alongwith required documents for claiming the concession of Entrance Tst Fee for SC/ST/PwD/PU Employee to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand. | 17-06-2025 (Tuesday) upto 4:00 p.m.   |
| 6.  | <b>Final date by which Roll No. will be availability Online</b><br>Admit Card required to be downloaded from website by the candidate using their own Login and Password. <b>There will be no physical communication for this purpose.</b>  | 24-06-2025 (Tuesday)  |
| 7.  | Candidates who have not completed their form but have paid their requisite fee, can complete their form (10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-   | 26-06-2025 (Thursday)   |
| 8.  | Final date by which Admit Card/Roll Nos. will be issued manually by CET-CELL to the candidates who have completed their form by paying late fee of Rs. 500/-.   | 26-06-2025 (Thursday)   |
| 9.  | Date & Time of holding of Entrance Test   | 29-06-2025 (Sunday)<br>10:00 a.m. to 11:30 a.m.   |
| 10. | Centre for Entrance Test  | Chandigarh Only   |
| 11. | Uploading of Answer Key (at <a href="http://exams.puchd.ac.in/show-noticeboard.php">http://exams.puchd.ac.in/show-noticeboard.php</a> ) and inviting Objections (through e-mail only to <a href="mailto:arcet@pu.ac.in">arcet@pu.ac.in</a> )  | 07-07-2025 (Monday)   |
| 12. | Last date of submission of objections to the Answer Key   | 09-07-2025 (Wednesday)  |
| 13. | Uploading of the response to the Objections and inviting Cross-objections (through e-mail only)   | 14-07-2025 (Monday)   |
| 14. | Last day of submission of Cross-objections to the Answer key  | 16-07-2025 (Wednesday)  |
| 15. | Date of declaration of result   | <b>22-07-2025 (Tuesday)</b><br><b>The result would be posted on the P.U. website or webpage <a href="http://www.results.puchd.ac.in">www.results.puchd.ac.in</a> and the same could be downloaded. No separate result cards will be issued to the candidates by the office.</b> |
| 16. | Date of availability of online Admission Form for LL.B. at <a href="http://onlineadmissions.puchd.ac.in">http://onlineadmissions.puchd.ac.in</a>  | To be notified later on   |
| 17. | Dates of counselling  | To be announced later on. Candidates are required to browse the website for information.  |

**Note: Applying for Entrance Test and taking the Test do not entitle a candidate for admission. For admission to PU-PGLAW based programme being offered by various Department/Centre, online Admission Form will have to be submitted by the Candidate separately. Online Admission Form will be available from (to be notified later on). The candidates are required to fill up and submit online Admission Form at <http://onlineadmissions.puchd.ac.in> on or before the last date of submission, even if the result of Entrance Test has not been declared by then.**